

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

JAN 22 3 09 PM 1965

OLLIE F. B. WORTH  
R.M.S.

KNOW ALL MEN BY THESE PRESENTS, that G. P. Apperson, Jr.

in consideration of Five Thousand Nine Hundred Sixteen and 54/100 Dollars, and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marie W. Hatch, her heirs and assigns,

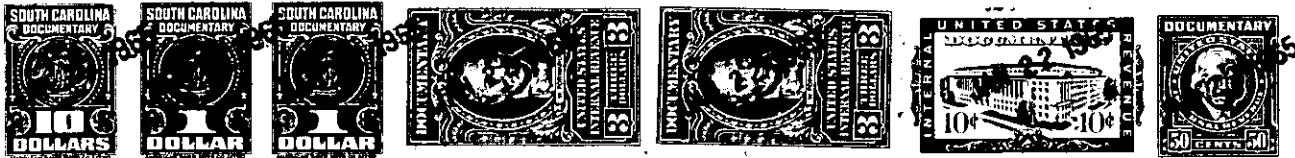
All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots 208 and 209 on Plat of Marshall Forest, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book H, at pages 133 and 134, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake at the Southeast corner of Byrd Boulevard (formerly Ridge Drive) and Club Drive; and running thence with the Southern side of Club Drive N. 73-00 E. 162.8 feet to a stake on an alley; thence with the Western side of said alley in a Southerly direction 41.1 feet to a stake at the corner of Lot 207; thence with the line of said Lot S. 66-12 W. 172.4 feet to a stake on Byrd Boulevard; thence with the Eastern side of Byrd Boulevard N. 23-48 W. 58.8 feet to the beginning corner.

As a part of the consideration hereof, the Grantee assumes and agrees to pay, according to its terms, that certain note and mortgage given to Fidelity Federal Savings & Loan Association, on which there is a balance due of \$8,933.46, said mortgage being recorded in Mortgages Book 689, page 313.

This is the same property conveyed by deed recorded in Deeds Volume 650, page 156.

Grantee to pay 1965 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of January 1965.

SIGNED, sealed and delivered in the presence of:

G. P. Apperson, Jr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Florence A. Johnson  
Edward Ryan Hamer

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of January 1965.

Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina.

Florence A. Johnson

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of January 1965.

Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina.

Frances J. Apperson

RECORDED this 22nd day of January 1965 at 3:09 P. M., No. 20664

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