## LE TO REAL ESTATE—Prepared by XEXENS XIXEAN ATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**







Know All Men by These Presents:

I, David G. Traxler, in the State aforesaid, in consideration of the sum of Eight Thou sand and No/100 (\$8,000.00)--------- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wayne L. Morrison, his heirs and assigns,

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Bethuel Church Road, about 7 miles south of the City of Greenville, and being shown as an unnumbered lot on plat of Subdivision of Air Base Highlands, made by Dalton & Neves, Engineers, 1948, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "CC", at Page 52, and having according to a more recent survey made by R. K. Campbell, Engineer, April 16, 1959, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Bethuel Church Road, said pin being at the point where the southern side of Bethuel Church Road intersects with the western side of the right-of-way of Donaldson Air Force Base (now known as Donaldson Industrial Park) railroad spur track, and runs thence along the western edge of the said right-of-way of the railroad spur track, S. 3-06 W. 73.45 feet to an iron pin; thence continuing with the western edge of said right-of-way S. 4-48 W. 65 feet to an iron pin; thence N. 34-46 W. 121 feet to an iron pin on the southern side of Bethuel Church Road; thence along the southern side of Bethuel Church Road N. 60-49 E. 55.4 feet to an iron pin; thence continuing with the southern side of said Road N. 68-32 E. 32.2 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Emmie R. Harris, dated June 14, 1948, and recorded in the R.M.C. Office for Greenville County in Deed Book 351, at Page 390.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

21st.

of our Lord One Thousand Nine Hundred and Sixty-Five. Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand

State of South Carolina,

Greenville County

Personally appeared before me W. K. Livingston, Jr.

and made oath that he saw the within named grantors) David G. Traxler

Notary Public for South Carolina

and seal

this

sign, seal and as his

he, with Mitchell King, written deed, and that

act and deed deliver the within witnessed the execution thereof.

in the year

(Seal)

O

before me this. Sworn to , A. D. 19<u>65</u>

State of South Carolina,

RENUNCIATION OF DOWER

I, Greenville County

Mitchell King, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wayne L. Morrison, his Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

21st. GIVEN under my hand and seal this. , A. D. 19<u>. 65</u> Notary Pablic for South Carolina

elled documentary stamps attached: S. C. \$\_\_ Recorded this 22nd., day of January 19 65, at 10:37 A. M., No. 20678