FILED CO.S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JNN 22 10 54 AM 1985

OLLIE FAMILSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Elmer S. Wilson

in consideration of SIXTEEN THOUSAND FIVE HUNDRED and no/100 (\$16,500.00)----

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Allen M. Starnes, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate on the North side of Lee Circle and on South side of Maple Creek, at the city limits of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as lot no. Fifteen (15) of Maple Heights as shown on plet prepared for the Lee G. Smith Estate by H. S. Brockman, Registered Surveyor, dated August 29, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book MM, page 31, and having the following courses and distances, to-wit: Beginning at a Stake on the North side of Lee Circle at the joint front corner of lots nos. 14 and 15 as shown on said plat, and running thence with the common line of said two lots N.13-11 E.262 feet to a point in the center of Maple Creek (Stake on South bank thereof at 8 feet from true corner), thence up and with the meanderings of said creek to a Stake, corner of lots nos. 36 and 37 as shown on said plat, thence N.61-52 W.86.8 feet to an Iron Pin, thence S.38-02 W.81.8 feet to a Stake, thence S.10-08 E. 274.5 feet to a Stake on the North side of Lee Circle at the joint front corner of lots nos. 15 and 16 as shown on said plat, thence with the North side of Lee Circle N.77-56 E.130 feet to the beginning point. This being the same property which was conveyed to grantor herein by John R. Stewart by deed which has been recorded in said office in Deed Book 612, page 413. For a more particular description see the aforesaid plat.



















64.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of	January 19 65	
SIGNED, sealed and delivered in the presence of:	Elmer S. Wilson	(SEAL
Hellie M. Waldell		(SEAL
Turme Hanter		(SEAL
		(SEAL
STATE OF SOUTH CAROLINA	PROBATE	

BINITE OF SOUTH CANODINA	PROBATE
COUNTY OF SPARTANBURG	Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s
sign, seal and as the grantor's(s') act are execution thereof.	ad deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed th
SWORN to before me this 20th day of	January 19 65.
Notary Public for South Carolina.	January 19 65. Hellie M. Walkell
Notary Public for South Carolina.	(SEAL)
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STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquois unto the grantee(s) and the grantee(s)(s) heirs or successors all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released.

in and to all and singular the premises within mentioned and released.		•
GIVEN under my hand and seal this 20th	Spice W W. Son	
Jay of January 19 05 (SEAL)	Tree W. Wilson	
Notary Public for South Carolins. (SEAL)		
PECORDED this 22nd. down January 19 65 at	10:5): A - M No 20686	