

FILED
GREENVILLE CO. S. C.

BOOK 763 PAGE 87

DEC 8 4 20 PM 1964

OLLIE H. BORTH

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that

We, Elizabeth Jones Kyzer & Ethel Jones Swink,

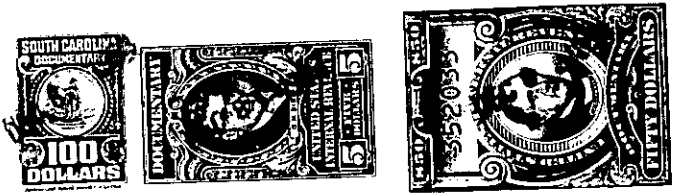
in consideration of Fifty Thousand and 00/100 (\$50,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Parking Consultants, Inc.; its successors and assigns forever:

ALL those pieces, parcels or lots of land situate, lying and being on the Eastern side of Mallard Street and on the Western side of Anderson Street, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 2 as shown on a plat of property of T. A. Snyder prepared by Wm. F. Lee, Surveyor, dated April 25, 1919, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book E at page 142, and being known and designated as Lots Nos. 1 and 2 as shown on a plat of property of Elizabeth Jones Kyzer, et. al., prepared by Dalton & Neves, dated June 1959, revised March 1964, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book HHH at page 145, and having according to the last mentioned plat, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Mallard Street, which iron pin is located 367.6 feet in a Southwesterly direction from the Southeastern corner of the intersection of Arlington Avenue and Mallard Street, and at the joint front corner of Lots Nos. 1 and 4, and running thence with the lines of Lots Nos. 4 and 3, S. 76-16 E. 214.4 feet to an iron pin on the Western side of Anderson Street; thence with the Western side of Anderson Street, S. 13-15 W. 65 feet to an iron pin; thence N. 76-0 W. 222.2 feet to an iron pin on the Eastern side of Mallard Street; thence with the Eastern side of Mallard Street, N. 21-15 E. 64.6 feet to the point of beginning.

500-83-1-6



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of November, 1964.

SIGNED, sealed and delivered in the presence of:

_____(SEAL)

Ethel Jones Swink (SEAL)

Elizabeth Jones Kyzer (SEAL)

_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of November 1964.

[Signature] (SEAL)
Notary Public for South Carolina.

Aldora C. Lays

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTORS WOMEN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

_____(SEAL)
Notary Public for South Carolina.

RECORDED this 8th day of December 1964, at 4:20 P. M., No. 16530