GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 1 5 66 PM 1964

KNOW ALL MEN BY THESE PRESENTS, that Martha McCrary Toledavio;

in consideration of THIRTY-TWO THOUSAND FIVE HUNDRED and NO/100 (\$32,500.00)----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Raymond A. Mattson, Jr., and Jane M. Mattson, their heirs and assigns:

All that certain piece, parcel or lot of land, situate, lying and being on the western side of Marshall Court, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 1 and a portion of Lot No. 2 as appears on plat of subdivision known as Marshall Court, the same being recorded in the R. M. C. Office for Greenville County in Plat Book T at Page 261 and having, according to a recent survey by Piedmont Engineering Service, the following metes and bounds, to-wit: to-wit:

BEGINNING at an iron pin on Marshall Court, said pin being 217.7 feet south of the intersection with Brookside Way and running thence S. 25-14 E. 90 feet to an iron pin at the joint corner of Lots Nos. 1 and 2; thence continuing along Marshall Court S. 25-14 E. 20 feet to a point on Marshall Court, the front line of Lot No. 2; thence with a new line through Lot No. 2, S. 64-46 W. 225.8 feet to an iron pin in the rear line of Lot No. 2; thence N. 25-45 W. 20 feet to an iron pin, the jint rear corner of Lots Nos. 1 and 2; thence continuing in the same course N. 25-45 W. 154.5 feet to an iron pin; thence N. 79-48 E., the branch being the line, 236.3 feet to an iron pin, the beginning corner.

This being the same property conveyed to the Grantor herein by two deeds, one from Elizabeth W. Mahon, recorded in the R. M. C. Office for Greenville County in Deed Volume 600 at Page 488, and the other deed from Christie C. Prevost recorded in Volume 668 at Page 460.







WITNESS the grantor's(s') hand(s) and seal(s) this \lambda S t \day of









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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December 19 64.

SIGNED, sealed and delivered in the presence of:	Thanks Mc Cran
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Et May .	
Jennette Sullen	<del> </del>
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STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this	1st day of	December	
Par sulas	12/21	SEAL SEAL	,
Notary Public for Couth Car	olino 4	- 1 / Jan 17	"

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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER-

COUNTY OF

RENUNCIATION OF DOWER

(GRANTOR WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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CIVEN	under	my	hand	and	seal	this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 1st. day of December 19 64, at 5:06 P. M., No. 15728

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