STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

NOV 25 11 51 AM 1964

OLLIE TAN NAMORTH в. м.С.

KNOW ALL MEN BY THESE PRESENTS, that

Levis L. Gilstrap

in consideration of	One Thousand	Five Hundred	and no/100			———————Dollars
and assumption the receipt of which unto	n of mortgage is hereby acknowled	glged, have granted, b	bargained, sold, a	and released, and by	these presents do grant,	, bargain, sell and release
Franc	es H. Sutherl	and				

All that certain piece, parcel or lot of land, with all improvements, thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being a portion of Lot .16 of a subdivision known as Farr Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book M, at page 19, and also being known and designated as Lot No. 4 of a subdivision of the property of D. U. Mauldin as shown on plat prepared by Jones & Sutherland, Engineers, June 1960, and having, according to the last mentioned plat, the following metes and bounds, to -wit:

BEGINFING at an iron pin on the southwestern side of Farr Foad, the joint front corner of Lots Nos. 3 & 4 and running thence along the joint line of said lots, S. 45-13 W 124.0 feet thence N. 41-30 W. 3.2 feet, thence continuing along the joint line of said lots, S. 62-48 W. 308.3 feet to an iron pin; thence N. 56-39 W. 79 feet to an iron pin near a branch; thence along the same course 5 feet to the center of said branch; thence following the branch as the line, the traverse line of which is N. 55-39 E. 423.8 feet to a point in said branch on the southwestern side of Farr Road; thence along the southwestern side of Farr Road, S. 54-30 E ll feet to an iron pin; thence continuing along the southwestern side of Farr Road, S. 54-30 E 96 feet to the beginning corner;

This is the same property conveyed to grantor by deed recorded in Greenville County RMC Office in Deed Book 753 at page 15.

The Grantee assumes and agrees to pay that certain Mortgager held by Travlers Rest Federal Savings and Loan Association and recorded in the 11 . M. C. Office for Greenville in Mortgage Book 970at Page 83 and having a Falance of \$8000.00 .



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

runy claiming or to claim the same or any part thereor.	
WITNESS the grantor's(s') hand(s) and seal(s) this 29 day of Aug	gust 19 64.
SIGNED, sealed and delivered in the presence of:	(SEAL)
Trancy House 1	(SEAL)
Clyde B. Wright	(SEAL)
	(SEAL)
COUNTY OF Greenville Personally appeared the und	PROBATE dersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 29 day of August	19 64. Trance Hame
Notary Public for South Carolina. (SEAL)	·

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this

GIVEN under my hand and seal this	$\alpha = (l') - \alpha$
20 day of August / 19 64 /	Plice W. Felstrap
29 day of sugust 19 64	· · · · · · · · · · · · · · · · · · ·
Kulle 14 Willet (SEAL)	
Notary Public for South Carolina.	
· /	

RECORDED this 25th. day of November 1964, at 11:51 A. M., No. 15269

4 Ó $\bar{\omega}$