OLLIE FARMSWORTH R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Austin R. Manger and Mildred R. Manger

in consideration of Six Hundred Dollars and assumption of mortgage as set forth below DEFENT the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto Jimmy Lewis Red, His Heirs,/Assigns Forever

All that lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Fountain Inn, and shown as Lot 38 on a plat of Sunset Heights Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book 00 at Page 314 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Highway 418 at the joint corner of Lots 38 and 39 and running thence with the joint line of said lots N. 5-25 W. 237.8 ft. to an irion pin; thence N. 88-40 E. 69.3 feet to an iron pin; thence along the rear lines of Lots 35, 36 and 37 S. 24 E. 75 ft. to an iron pin; thence S. 6-40 E. 182 ft. to an iron pin on the Northern side of S. C. Highway 418; thence with the side of said highway N. 83-15 W. 100 ft. to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book $\underline{740}$ at Page $\underline{266}$

As part of the consideration for this conveyance, the grantee hereby agrees to assume and pay the mortgage to Laurens Federal Savings & Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 146 at Page 346 and having a present balance of \$11,446.47.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 13 day of Colors.

WITNESS the grantor's(s') hand(s) and seal(s) this	- day of Cresion	A A	2 M	
SIGNED, sealed and delivered in the presence of:		(Lulos,	& flage	(SEAL)
Man W. Rogers	· 	Mildred R.	Mange	(SEAL)
7.1. 7 CW. M. R				(SEAL)
VIIIIA (V.) STATIBLE A				(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the execution thereof. SWORN to before me this 13 th day of October Han W. Kozeme	e within written deed	ed witness and made outland that (s)he, with the	h that (s)he saw the within other witness subscribed ab	named grantor(s) ove witnessed the
STATE OF SCHTMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	RENUNCIATION C			
COUNTY OF Chespinal	1 1 1 2 2 . 10 1 12 .	. J. L	all whom it may concern th	at the undersigned

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. My Commission Expires Jan. 31, 1967

GIVEN under my hand and seal this day of Gictolin

RECORDED this 10th., day of November 19 64, at 3:58

D.R. Marge Notary Public for South Carolina. Virginia P. M., No 13841

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