## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE







KNOW ALL MEN BY THESE PRESENTS, that Tommy P. McLees

in consideration of Satisfaction of mortgage and subject to mortgage (see below)

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto William R. Timmons, Jr., his heirs and assigns:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, at the southeastern corner of the intersection of Avery Street and Noble Street, being known as Lot No. 9 on plat of W. R. Timmons property as shown by plat thereof recorded in Plat Book MM at Page 127, and having according to a recent survey by T. C. Adams, dated August 11, 1960, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Avery Street at the joint front corner of Lots Nos. 8 and 9, and running thence with the line of Lot No. 8, S. 28-56 E. 173.4 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9, in line of Lot No. 17; thence with the line of Lot No. 17, S. 58-22 W. 22 feet to an iron pin at the joint rear corner of Lots Nos. 9, 10, 16, and 17; thence with the line of Lot No. 10, N. 87-10 W. 190.7 feet to an iron pin on the eastern side of Noble Street at the joint front corner of Lots Nos. 9 and 10; thence with the eastern side of Noble Street, N. 2-50 E. 37 feet to an iron pin at the intersection of Noble Street and Avery Street; thence with the northeætern intersection of the corner of Noble Street and Avery Street, N. 31-57 E. 87.3 feet to an iron pin on the southeastern side of Avery Street; thence with the southeastern side of Avery Street; thence with the southeastern side of Avery Street, N. 61-04 E. 88.4 feet to an iron pin, the beginning corner.

As a part of the consideration herein, the grantee herein agrees to satisfy the mortgage from the grantor to the grantee, as recorded in the R. M. C. Office for Greenville County in R. E. M. Volume 835 at Page 105, in the original amount of \$1,600.00 upon which there remains a balance due of \$1,845.80.

This conveyance is made subject to mortgage from grantor to Shenandoah Life Insurance Company recorded in the R. M. C. Office for Greenville County in R. E. M. Volume 835 at Page 95 upon which there remains a balance due of \$8,792.90, with interest from July 3, said mortgage being in the original amount of \$9,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this day of /Vou	. 1964.
SIGNED, sealed and delivered in the presence of:	Sommy & Sh Laar (SEAL)
Marione a. Hill	(SEAL)
Edward Ryan Hamer	(SEAL)
	(SEAL)
COUNTY OF Greenville } Personally appeared the under	ROBATE  rsigned witness and made oath that (s)he saw the within named grantor(s) eed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this th day of November  Notary Public for South Carolina.	19 64. Mazirie a hell
STATE OF SOUTH CAROLINA COUNTY OF Greenville  I, the undersigned Notary P	ON OF DOWER  ublic, do hereby certify unto all whom it may concern, that the undersigned
me, did declare that she does freely, voluntarily, and without any compulsio	pear before me, and each, upon being privately and separately examined by in, dread or fear of any person whomsoever, renounce, release and forever re- signs, all her interest and estate, and all her right and claim of dower of,

19 64, at 9:30

<u> А. м., No.. 13423</u>

1008

GIVEN under my hand and seal this

5 day of Nov

Notary Public for South Carolina

RECORDED this 5 th.

day of November