GREENVILLE CO. S. C.
TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 19 3 59 PM 1964

OLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

ñ. M.Ŷ; Paul Poole,

in	consideration	of

One and No/100 (\$1.00)-

Dollar

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Isaac Anderson Arrowood, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and situated in the County and State aforesaid, Bates Township, on the east side of G & N Railroad, adjoining the land of Bessie Swaney and being more fully described as follows:

BEGINNING at Railroad Splice at the corner of Landers and Bessie Swaney and running thence S. 44 E. 83.5 feet to a stake; thence S. 44 E. 247.3 feet to the center of road; thence S. 58 E. 108.8 feet to the center of Hart Cut Road; thence S. 36-15 W. 117.8 feet to the center of bridge over railroad; thence with railroad N. 61-40 W. 124 feet; N. 71-45 W. 187 feet; N. 73-20 W. 108 feet; N. 67 W. 107 feet; N. 60 W. 113 feet; N. 55-05 W. 94 feet; thence N. 80 E. 436 feet to the beginning corner and containing 3.06 acres, more or less.

This being the same property conveyed to the grantor by deed dated May 28, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 749, Page 578.

ALSO, All that piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina and having the following metes and bounds, to-wit:

BEGINNING on a small poplar near the spring; thence N. 58-00 E. 110 feet to stake; thence S. 45-30 E. 146 feet to a stake; thence S. 47-30 W. 262 feet to a stake; thence N. 2-15 E. 120 feet to a stake; thence N. 27-45 W. 108 feet to a stake on the McGill line; thence N. 75 E. 46 feet to the small poplar, the point of beginning, containing .7 acres, more or less.

The above is the same property conveyed to the grantor by deed dated May 28, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 749, Page 577.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. October 19 64 WITNESS the grantor's(s') hand(s) and seal(s) this . 19th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed that the within thereof. SWORN to before me this 19th October 0 Una (SEAL) Notary Public for South Carolina (GRANTOR UNMARRIED) RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF m I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. (GIVEN under my hand and seal this S day of 19 4

19 64,at 3:59 P.M., No. 11505

(SEAL)

October

_day of.

Notary Public for South Carolina.

RECORDED this 19th..