STATE OF SOUTH GAROLINACE

GREENVILLE COUNTY OCT 9 12 23 PM 1964

Know All Men by These Presents:

I, Bill R. Holcombe OLLIE FARNSWORTH That

in the State aforesaid,

in consideration of the sum of Fifteen Hundred and no/100 (\$1500.00) - and assumption of mortgage, - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Anne H. Holcombe, her heirs and assigns, forever:

All those pieces, parcels or lots of land in the State of South Carolina, County of Greenville, being known and designated as Lots 3 and 4 on plat of property of L. T. Jones and being part of the Farr Estates recorded in Plat Book U at Page 145, in the R. M. C. Office for Greenville County, and having according to said plat the following meter and bounds. said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Jones Circle at the joint front corner of Lots 2 and 3 and running thence with the line of Lot 2 S. 36-30 E. 189 feet to an iron pin; thence N. 48-40 E. 59.7 feet to an iron pin; thence N. 49-33 E. 140.6 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the line of Lot 5 N. 36-30 W. 173.5 feet to an iron pin on the southeastern side of Jones Circle; thence with Jones Circle S. 53-30 W. 200 feet to the point of beginning, and being the same property conveyed to grantor by deed recorded in Deed Book 561 at Page 101.

As a part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of that certain mortgage held by Fidelity Federal Savings & Loan Association as of November, 1963, at which time said balance was \$1650.95. Said mortgage is recorded in Mortgage Volume 600 at Page 357.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of September 30th Witness the grantor's (s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Four.

or 1.6. 1.1 and Dulyand & the Dusconse of	Belf R. Holcombe (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
	(Seal)
Billie I Jan	(Seal)
	(Seal)
	(Seal)

State	of	South	Carolina,	}
Greenville County			•	

Billie T. Farr Personally appeared before me

and made oath that She saw the within named grantor(s) Bill R. Holcombe sign, seal and as

C. Victor Pyle witnessed the execution thereof. deliver the within wriften deed, and that 5 he, with Sworn to before me this 30th September N. D. 19_64 Notary Public for South Carolina ictor (Seal)

State of South Carolina,

RENUNCIATION OF DOWER

C. Victor Pyle

Notary Public, do hereby certify

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I, unto all whom it may concern, that Mrs. Barbara J. Holcombe

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wife of the within named Bill R. Holcombe N did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Anne H. Holcombe, her relinguish unto

Heirs and Assigns, all her interest and estate, nd also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also an her right and the	•
day of September A. D. 1964 Notary Public for South Carolina	Barbara J. Saleanhe

____; U. S. \$_____. Cancelled documentary stamps attached: S. C. \$__ Recorded this 9th., day of October 19 64, at 12 :23 P.M., No. 10662