

TITLE TO REAL ESTATE—Mann & Mann, Law Office Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FAIRBANKS
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Carl Eugene Matthews,

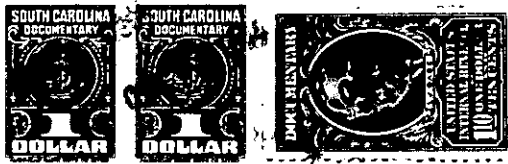
in consideration of Nine-Hundred and No/100 (\$900.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Doyle B. Matthews and Audrie M. Matthews, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the southwestern corner of the intersection of June Lane and Midway Road and being known and designated as Lot No. 85, Pecan Terrace, Section 2, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 108 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of June Lane at the joint front corner of Lots Nos. 84 and 85 and running thence along the joint line of said lots S. 87-43 W. 105.7 feet to an iron pin; thence N. 8-43 W. 133 feet to an iron pin; thence along the southern side of Midway Road S. 83-30 E. 60 feet to an iron pin; thence continuing along said Road S. 78-12 E. 55 feet to an iron pin; thence with the curve of the intersection of said Road and June Lane S. 35-32 E. 36.8 feet to an iron pin; thence along the west side of June Lane S. 7-00 W. 80 feet to the point of beginning.

The above is the same property conveyed to the grantor by W. H. Hamby by deed recorded in Deed Book 568 , Page 193..

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to C. Douglas Wilson & Co. recorded in the R. M. C. Office for Greenville County in Mortgage Book 701, at Page 283, the balance now due and owing being \$7615.06.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of September, 19 64 .
SIGNED, sealed and delivered in the presence of:
Grady E. Dukes (SEAL)
Walter W. Murphy, Jr. (SEAL)

GEORGIA }
STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF CHATHAM }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21st day of September, 19 64
Grady E. Dukes (SEAL)
Notary Public for ~~South Carolina~~ Georgia, Chatham County, Ga.
My Commission Expires Jan. 17, 1967

GEORGIA }
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF Chatham }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above-named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st day of September, 19 64 .
Arnie V. Matthews (SEAL)
Notary Public for ~~South Carolina~~ Georgia, Chatham County
My Commission Expires

RECORDED this 6th day of October 19 64 at 12:28 P. M., No. 10279

10
382 - 3
-145-