## STATE OF SOUTH CAROLINA, I MAN 1964

**GREENVILLE COUNTY** 

OLLIE FARNSWORTH

R. M.C.

Know All Men by These Presents:

That We, Dayton Batson and Pride Batson \$1.00 and Division of property in consideration of the sum of

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

PORTER BATSON, his heirs and assigns forever,

ALL that piece, parcel or tract of land in Bates Township, Greenville County, State of South Carolina, located about two miles West of Travelers Rest, and being shown and designated as TRACT NO. 1 containing 23 acres according to a survey made of the Property of Porter C., Zion D. and S. Pride Batson by H. S. Brockman, Engr. dated March 30, 1964 and recorded in the RMC Office for Greenville County in Plat Book  $^{\rm HHH}$  at page 15 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail in a Road at the joint front corner of Tracts 4 and 1 and running thence with the center of the Road, North 16--30 East 166 feet to an iron pin; running thence North 25-15 West 200 feet to an iron pin; running thence North 56-50 East 84 feet to an iron pin; running thence along the joint line of Tracts 1 and 2, South 30-45 East 763.3 feet to an iron pin; running thence South 15-30 East 735.5 feet; running thence South 0-30 East 492 feet; running thence with the branch as the line to an iron pin at the joint corner of Tract No. 1 and property now or formerly of Jim Silvers; running thence North 1-45 East 1,431 feet to an iron pin; running thence North 69-45 West 113 feet to a nail in the Road, the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

11th Sixty-Four July

Signed, Sealed and Delivered in the Presence of

Daylo Balson	(Seal)
Daylo Balson	_(Seal)
	(Seal)
	(Seal)
	(Seal)

## State of South Carolina,

Greenville County

Personally appeared before me

Geraldine Welch

and made oath that S he saw the within named grantor(s)

Dayton Batson and Pride Batson

Hubert E. Nolin written deed, and that S he, with

sign, seal and as their

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_ llth July ....., A. D.,19<u>64</u> day of. What & Ocho

.(Seal) Notary Public for South Carolina

this

## State of South Carolina, Greenville County

## RENUNCIATION OF DOWER

Hubert E.Nolin I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Essie T. Batson and Mrs. Ruth B. Batson with the within named Dayton Batson and Pride Batson

with the within named Dayton Batson and Pride Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever PORTER BATSON, his relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	<u> 11th</u>
day of July, A	D. 19_64
day of July , A	(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_ \_\_\_\_; U. S. \$\_\_ 19 64 , at 11:54 Recorded this 5 th. day of October <sub>M. No.</sub> 10164 30°, ١ 506.7-