

FILED
GREENVILLE CO. S. C.



BOOK 758 PAGE 390

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

SEP 29 9 45 AM 1964

OLLIE FARNSWORTH
R. M. C.

Know All Men by these Presents:



That **W. G. Raines** in the State aforesaid,
in consideration of the sum of **Thirty-four hundred fifteen and 25/100** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **JAMES A. BARNES AND SARA M. BARNES, their heirs and assigns:**

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville being shown as lot No. 99 on a plat of Section III of Wade Hampton Gardens, recorded in Plat Book YY at Page 179, in the RMC office for Greenville County, and described as follows:

BEGINNING at an iron pin on the eastern side of Balfer Drive, at corner of lot 100, and running thence with the eastern side of said drive, S. 17-30 W. 110 feet to pin at corner of lot 98; thence with the line of said lot, S. 72-30 E. 160 feet to pin in line of lot 119; thence with the line of said lot, N. 17-30 E. 110 feet to pin corner of lot 100; thence with the line of said lot, N. 72-30 W. 160 feet to the point of beginning.

This property is conveyed subject to restrictions recorded in Deed Book 749 at Page 127.

MTM ENTERPRISES, INC. by its attorney in fact, Ben C. Thornton, joins in the execution of this deed to evidence its consent thereto by reason of a contract for purchase.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8 day of September in the year of our Lord One Thousand Nine Hundred and Sixty-four

Signed, Sealed and Delivered in the Presence of

Ena W. King
Ruby M. Eskew

W. G. Raines (Seal)
MTM ENTERPRISES, INC. (Seal)
By: *Ben C. Thornton* (Seal)
Attorney-in-Fact

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me **Ena W. King**



and made oath that ^s he saw the within named grantor(s) **W. G. Raines, and MTM Enterprises, Inc.** by **Ben C. Thornton, Attorney-in-Fact**, sign, seal and as **their** act and deed deliver the within written deed, and that ^s he, with **Ruby M. Eskew** witnessed the execution thereof.

Sworn to before me this 8 day of September, A. D., 19 64
Ruby M. Eskew (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, **Ena W. King** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Helen S. Raines** wife of the within named **W. S. Raines** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **James A. & Sara M. Barnes, their** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of September, A. D., 19 64
Ena W. King (Seal)
Notary Public for South Carolina

Helen S. Raines

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of September, 19 64, at 9:45 A. M., No. 9581

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