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OLLIE FARNSWOT R. M.C.







KNOW ALL MEN BY THESE PRESENTS, that

GEORGE COLEMAN, SR. AND JOHN J. WHITE

TWENTY TWO THOUSAND THREE HUNDRED FIFTY AND NO/100 (\$22,350.00) Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

TRAVELERS REST PLAZA, INC., its successors and assigns forever:

All that lot of land, County of Greenville, State of South Carolina in Bates Township in Travelers Rest, South Carolina, being a portion of the C. B. Good-lett property shown in plat book "AAA", page 57 and having according to a more recent plat entitled, "Travelers Rest Plaza, Inc.," recorded in plat book. _, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of the Poinsett Highway, known as U.S. Highway 25, a four lane highway, which iron pin is situate 400 feet from the southwestern intersection of the Poinsett Highway and Race Path Road and running thence along the highway right-of-way, S. 0-23 W. 993 feet to an iron pin cornering in a creek; thence N. 45-23 W. 502.4 feet; thence N. 0-23 E. 650.2 feet to an iron pin; thence S. 89-37 E. 360 feet to the point of beginning and containing 7.03 acres, more or less.

ALSO the undivided 1/2 interest in and to a 50 feet strip of land running from Old U. S. Highway 25 to the northwestern corner of the above described tract and being shown on the above mentioned plat.

BEGINNING at an iron pin at the northwestern corner of the above described tract and running thence S. 89-37 E. 73.1 feet to an iron pin; thence N. 46-29 W. 168.4 feet to an iron pin; thence N. 38-52 W. 207.5 feet to a point in the southern side of Race Path Road; thence with the southern side of Race Path Road, approximately S. 77-29 W. 60 feet, more or less, to a point in the corner of property of John J. White; thence along the White property S. 38-52 W. 236 feet; thence S. 46-29 E. 117.7 feet to the point of beginning. The road comprises 0.84 acres, more or less.

This is a portion of the property conveyed to us in deed book 696 at page 301.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apperditaning; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, to forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and offerever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof.	_1
WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of SEPTEMBER 1964.	m
SIGNED, sealed and delivered in the presence of: (SEAL) m	0
Jorna Strahl (SEAL)	. 0
Barbara Lauser - Company of the Comp	1.00
STATE OF SOUTH CAROLINA PROBATE	, } •
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)	,
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	}-
SWORN to before me this 28th day of SEPTEMBER 1964. Dawara Stauser	334

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

May of Syptember

RENUNCIATION OF DOWER

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COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. Ι GIVEN under my hand and seal this 28th

ward WOLSEN Notary Public for South Carolina.

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A . M., No... 95.50

White

Pearle M. Coleman

03RC) LJ.

-/-'n

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m 50.

RECORDED this 29th . day of September