FHA-303425-46 (461-021857-203)

Deed for South Carolina SEP 16 9 39 AM 1304

KNOW ALL MEN BY THESE PRESENTS PUPILIP N. BROWNSTEIN

, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of FOURTEEN THOUSAND AND 00/100_______DOLLARS) and other valuable considerations, has granted, bargained, (\$ 14,000.00 sold and released, and by these presents does grant, bargain, sell and release unto CLYDE M. HAWKINS & RUTH N. HAWKINS

heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit: Grantee(s), and to the

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 48, Plat of Belle Meade, which plat is recorded in the RMC Office for Greenville County, S.C. in Plat Book EE, pages 116 and 117, and have according to said plat the following metes and bounds to-wit: Beginning at an iron in the RMC Office for Greenville County, S.C. in Plat Book EE, pages 116 and 117, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the southwesterly side of Williamsburg Drive, said pin being the joint front corner of Lots 34 and 48 and running thence along the common line of said lots N 78-11 W 86.2 feet to an iron pin, joint corner of lots 34, 35 and 48; thence N 3-42 W 112.6 feet to an iron pin, joint rear corner of lots 47 and 48; thence along the common line of said lots S 78-27 E 115.9 feet to an iron pin on the southwesterly side of Williamsburg Drive; thence with the southwesterly side of said Drive S 11-33 W 109 feet to an iron pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 14TH day of SEPTH 1964, has set his hand and seal as Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

(SEAL)

Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South

Carolina

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FHA-Wash., D. C.

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