TITLE OF REAL ESTATE-Prepared by LO

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

), Attorneys at Law, Greenville, S. C. SEP | | 0 06 AN 204



OLLIE PARKSWORTH

## Know All Med by these Presents:

That W. G. Raines and M.T.M. Enterprises, Inc. By Ben C. in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred Ninety-Five and 25/1000LLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wooten Corporation of Wilmington, its successors and assigns forever:

All that lot of land in Greenville County, State of South Carolina on the western side of Danburry Drive near the City of Greenville, being shown as Lot No. 114 on a plat of Section 3 of Wade Hampton Gardens recorded in Plat Book YY at Page 179 and described as follows:

BEGINNING at an iron pin on the western side of Danberry Drive at the corner of Lot No. 113 and running thence with the western side of said drive, S. 17-30 W. 110 feet to an iron pin at the corner of Lot No. 115; thence with the line of said lot, N. 72-30 W. 160 feet to an iron pin at the corner of Lot No. 104; thence with the line of said lot, N. 17-30 E. 110 feet to an iron pin at the corner of Lot No. 113; thence with line of said lot, S. 72-30 E. 160 feet to the beginning corner.

This property is conveyed subject to restrictions recorded in Deed Book 749 at Page 127.

M. T. M. Enterprises, Inc. by Ben C. Thornton joins in the execution of this deed by reason of a contract for title.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successorers and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd	day of June	in the year
of our Lord One Thousand Nine Hundred and Sixty-Four	W. A. Rainer	_
Signed, Sealed and Delivered in the Presence of	The state of the s	(Seal)
nancy mitchie		(Seal)
	M. T. M. Exterprises Inc.	(Seal)
mille 3 Levis	By: On L Short	(Seal)
	Attorney in fact	(Seal)
STATE OF SOUTH CAROLINA, Greenville County  Personally appeared	before me Nancy Mitchell	

and made oath that the saw the within named grantor(s) W. G. Raines and M. T. M. Enterprises, Inc. By Ben C. Thornton, attorney in factor, seal and as their act and deed deliver the within written deed, and that the within Mable G. Lewis witnessed the execution thereof. written deed, and that 9 he, with

Sworn to before me this 23rd	included the execution mercor.
day of June , A. D., 19 64  77 all Seal)  Notary Public for South Carolina	Mancy Mitchell

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA Greenville County

\_day of September

Recorded this 11th

Mable G. Lewis Notary Public, do hereby certify Helen S. Raines unto all whom it may concern, that Mrs.

wife of the within named W. G. Raines did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wooten Corporation of Wilmington, its sunce soft Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 236d	
lande June A To 10 64	Helen & Kaines
mall D. Lewis (Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$ : U	. S. \$

M., No.

10 \$ 06