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In consideration of such loans and indebtedness as shall be made by or become due to THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA (hereinafter referred to as "Bank") to or from the undersigned, jointly or severally, and until all of such loans and indebtedness have been paid in full, or until twenty-one years following the death of the last survivor of the undersigned, whichever first occurs, the undersigned, jointly and severally, promise and agree

- 1. To pay, prior to becoming delinquent, all taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and
- 2. Without the prior written consent of Bank, to refrain from creating or permitting any lien or other encumbrance (other than those presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property described below, or any interest therein; and
- 3. Hereby assign, transfer and set over to Bank, its successors and assigns, all monies now due and hereafter becoming due to the undersigned, as rental, or otherwise, and howsoever for or on account of that certain real property situated in the County of

and hereby irrevocably authorize and direct all lessees, escrow holders and others to pay to Bank, all rent and all other monies whatsoever and whensoever becoming due to the undersigned, or any of them, and howsoever for or on account of said real property, and hereby irrevocably appoint Bank, as attorney in fact, with full power and authority, in the name of the undersigned, or in its own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to enforce payment, by suit or otherwise, of all said rents and sums; but agrees that Bank shall have no obligation so to do, or to perform or discharge any obligation, duty or liability of the undersigned in connection therewith.

- 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to Bank when due, Bank, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedness then remaining unpaid to Bank to be due and payable forthwith.
- 5. That Bank may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as Bank, in its discretion, may elect.
- 6. Upon payment of all indebtedness of the undersigned to Bank this agreement shall be and become void and of no effect, and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of Bank showing any part of said indebtedness to remain unpaid shall be and constitute conclusive evidence of the validity, effectiveness and continuing force of this agreement and any person may and is hereby authorized to rely thereon.

Witness Hun to Baland x Halle to Smith	
Jean F. Boland Hattie L. Smith  Dated at: — Greenville, South Carolina — 9-9-164	,
State of South Carolina	
County of GREENVILLE	
Personally appeared before me Dan L. Moyd . who, after being duly sworn, says that he	saw
the within named . Ernest L. Smith and Hattie L. Smith sign, seal, and as the	eir
(Borrowers) act and deed deliver, the within written instrument of writing, and that deponent with Jean F. Boland	
witnesses the execution thereof.	
Subscribed and swort to before me	
this 9th day of September 164	
Morana Gran Churco Dan L. Moyd (Witness sign here)	
Notary Public State of South Carolina My Commission expires at the will of the Governor	
sc-75-R Recorded September 11th., 1964 At 9:30 A.M. # 7831	

The debt hereby secured is paid in full and
the Lien of this instrument is satisfied this

10 of April 1968

The Citizens & Southern

National Bank of South Carolina

By: J. Clarence Hopke asst. V. Pres.

Witness: Frances Lawson

Witness: E. Parker Sutler

SATISFIED AND CANCELLED OF RECORD

15 DAY OF April 1968

Ollie Farmworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AF 9:30 O'CLOCK A M. NO. 26659