FILED
GREENVILLE CO. S.C.

BOOK 756 PAGE 432

AUG 31 2 33 PM 1964

OLLIE FARNSWORTH
R.M.C.

State of South Carolina

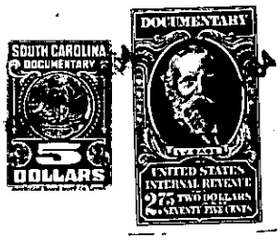
Greenville COUNTY

To All Men by These Presents:

That I, Myrtle D.Lindsey, Grantor, in the State aforesaid, in consideration of the sum of Twenty-three Hundred and NO/100 DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents o grant, bargain, sell and release unto the said

L.W.Drummer, Geantee, and his heirs and assigns forever, All of that certain tract of land in said State and County, Glassy Mountain Township, located on the northern side of Highway No. 11, containing Six acres, more or less,, and being a part of the same tract of land conveyed to me by Fair S. Lindsey by deed recorded in the Office of R.M.C. for Greenville County, S.C., in deed Book Vol.706, page 162 having the following metes and bounds, according to Plat of this land herein conveyed prepared by J.Q.Bruce, Surveyor, dated August ~~[illegible]~~ 24th., 1964, to be recorded:

BEGINNING at an old iron pin on the north side of Highway No.11, (at Spring Branch) and running thence N.36-12 W.157.1 feet to iron pin, new iron pin; ~~on~~ thence N.26-30 W.220 feet to iron pin (new iron pin) near Fish Pond Branch; thence N.55-45 E.415 feet to new iron pin; thence N.48-30 E.218.7 feet to another new iron pin; thence S.15-14 E.529.3 feet to another new iron pin on the north side of said Highway No.11; thence with the north side of Highway No. 11 ~~[illegible]~~ S.49-19 W.109.7 feet to slight bend in highway; thence continueing with said Highway S.67-20 W.200 feet to another bend in Highway; thence S.77-05 W.200 feet to the point of beginning on said north side of Highway No.11 with all improvements thereon.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th., day of August in the year of our Lord One Thousand Nine Hundred and Sixty-four

Signed, Sealed and Delivered in the Presence of

John Owens
Marvin R. Reese

Myrtle D. Lindsey (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me John Owens and made oath that he saw the within named grantor(s) Myrtle D.Lindsey sign, seal and as her act and deed deliver the within written deed, and that he, with Marvin R.Reese witnessed the execution thereof

Sworn to before me this 28th., day of August, A. D. 1964

Marvin R. Reese (Seal)
Notary Public for South Carolina

John Owens

State of South Carolina

COUNTY

RENUNCIATION OF DOWER

I, Woman Grantor Notary Public do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate and also all her right and claim of Dower, of or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D. 196

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. $; U. S. $

Recorded this 31st. day of August, 1964, at 2:33 P.M., No. 6545

-420- 645.2-1-5.5 (PLAT HHH-68 MYRTLE D. LINDSEY TRACT) OUT OF 645.2-1-5