STATE OF SOUTH CAROLINA

For True Consideration See Affidavit

9 21 Nil 133/ Book 26

GREENVILLE COUNTY

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Know All Men by These Presents:

I, Hubert E. Barnette

in consideration of the sum of

01:

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

\$1.00 and other consideration.

M. G. Proffitt, Inc., its Successors and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot No. 1 on a plat of the property of J. B. Green, recorded in the RMC Office for Greenville County in Plat Book V, Page 163 and having, according to a more recent survey, prepared by Piedmont Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Tindal Road, which iron pin is 420 feet South of the intersection of Tindal Road and an unnamed street and at the joint front corner of Lots 1 & 12 and running thence with the common line of said lots N. 78-06 W. 219.9 feet to an iron pin; thence S. 12-17 W. 77.6 feet to an iron pin; thence S. 76-05 E. 228.4 feet to an iron pin on the western side of Tindal Road; thence with said Road N. 6-19 E. 85 feet to the point of beginning and being identically the same property conveyed to grantor herein by deed recorded in Deed Book 406, Page 105.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors

HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors MANS and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') House and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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Signed, Sealed and Delivered in the Presence of
C Vita On Con
Billie J. Dan

Witness the grantor's (s') hand and seal	this	30th	day of	June	in the year
f our Lord One Thousand Nine Hundred and	Sixty-Fo	ur.	.,,		•
igned, Sealed and Delivered in the Presence of	1	٠.	Lebert	: Zarnei	(Seal)
C Vita Only	}				(Seal)
Billie J. Dan				-	(Seal)
Billa J. Farr	}				(Seal)
	\				(Seal)
]				(Seal)
***===================================	/				

State	of	South	Carolina
	Gr	eenville Cor	unty .

Personally appeared before me

Billie T. Farr

and made oath that She saw the within named grantor(s)

Hubert E. Barnette sign, seal and as

his

witnessed the execution thereof.

C. Victor Pyle, Jr. deliver the within written deed, and that 5 he, with Sworn to before me this 30th A. D. 19_64_ June

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

C. Victor Pyle, Jr. I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nell W. Barnette

wife of the within named Hubert E. Barnette did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

M. G. Proffitt, Inc., its Successors

All her right and claim of Dower of, in or to all and singular the premises within mentioned and released. XXXX and Assigns, all her interest and estate,

	GIVEN under my hand and seal this		30	<u>th</u>	
			1)	1964	
uay	of June	-, -		/0-	
		/		i Sea	at H

Mell W. Darntto

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____. Recorded this 6th. day of July

19 64 , at 9:21 A. M., No. 954