		~			759 47
TITLE TO REAL ESTATE—Prepared by DAN G. McKin	NEY, ATTORNEY	AT LAW, GREER, SOUT	H CAROLINA	800K	752 page 17
		The second			
State of South Carolina GREENVILLE COUNTY	* (.	781 211	Man by Thorn 11		
Country		Exhous An	Titen og Gilege da	resemb.	
That I, Truman D. Melton				: 	State aforesaid,
in consideration of the sum of THREE (\$3.00 and the assumption of the within & Loan Assoc., recorded in mort; Office in the amount of \$13,599 to the grantor(s) in hand paid at and before the sealing edged), have granted, bargained, sold and released PAUL DEAN HILL, his heirs and as	n grantee gage book •60 ing of these pre d, and by thes	of mortgage 928 page 38 esents by the grant se presents do grant,	e to woodruif B, Greenville ee(s) (the receipt w	Federa County	DOLLARS, 1 Savings - R. M. C.
All that piece, parcel or lot of Benjamin Avenue, in County at City of Greer, Chick Springs To subdivision known as Brookhaven a survey and plat by H. S. Brook Sept. 1, 1959 and recorded in Gran, page 41, and having the fo	nd State wnship, a , propert kman, sur reenville	aforecaid, a nd being Lot y of the Dob veyor, dated County R. N	No. TWENTY-1 pson Estates, Dec. 12, 199 L. C. Office	south FWO (22 accord 57 , an in plat	ward from 2)in a Iing to mended
BEGINNING at an iron pin on the 21 and 22 and running thence al to an iron pin at the rear corn 8, N. 79-25 W., 100 feet to an line of lot No. 23, S. 10-55 W. of Benjamin Ave., thence along beginning corner.	ong the ler of lot iron pin, 170 fee the said	ine of said No. 8; ther corner of 1 t to an iror Avenue, S.	lots, N. 10-1 nce along the lot No. 23; the n pin on the 1 79-25 E., 100	line of hence a Norther feet t	of_lot No. along the en side
This is the same property conveand James 0. Eennett by deed re County R. 14 . C. Office.	yed to th corded in	e within gra deed book f	intor by Jame. 727 page 212,	s Kenne Greenv	th Smith
TOGETHER with all and Singular the Roor in anywise incident or appertaining TO HAVE AND TO HOLD all and singular and his Heirs and Assigns for And the grantor(s) do(es) hereby bind the forever defend all and singular the said premises to against the grantor(s) and the grantor's(s') Heirs a part thereof. Witness the grantor's(s') hand and seal	gular the said Porever. grantor(s) and into the grante and against eventhis 13th	the grantor's(s') He e(s) hereinabove re ry person whomsoeve th day of	ctioned unto the gran	ntee(s) hero lministrator tee's(s') Ho	einabove named, is to warrant and eirs and Assigns
of our Lord One Thousand Nine Hundred and Si		· A	nan D. M	2.1+	-
Signed, Scaled and Delivered in the Presence	e of	- Nus	nan D-//	en	(Seal)
James O. Bennett				***************************************	(Seal)
17 red Harry	······ }	,			
					(Seal)
State of South Carolina GREENVILLE COUNTY and made oath that he saw the within named grand deliver the within written deed, and that he, with South to perfore me this 13th	rantor(s) 7	Truman D. Me	ne James O. E lton sign, seal and a witn	as his	act and deed
oday of June A. Oday McCling Notary Public for South Ca	D., 1964(Seal)	Jan	nes D. B.	²	*
State of South Carolina GREENVILLE COUNTY	I, C.	RENUNCI W. McClimon		WER	, do hereby certify
unto all whom it may concern, that Mrs. France wife of the within named Truman Dedid this day appear before me, and upon being p	ces B. Mel Melton rivately and se	lton parately examined b	e ^r	t she does f	freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, rele lease, and forever relinquish unto Heirs and Assigns, all her interest and

Paul Dean Hill, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

ر بردن	GIVEN	under my	hand and se	al this 13th	1	_
8	day of A	7	Jupa	, A.	D., 1964	
4	$\subseteq \mathcal{U}$	me	Kin	-U-L	(Seal)	
	1 681		Notary P	ublic for South Car	rolina	_

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