STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That We, Samuel W. Cockrell and Ethel Mae Cockrell

in the State aforesaid, in consideration of the sum of Twenty-eight Hundred Thirty-one and 01/100 and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Quality Homes, Inc.

All that lot of land in Greenville Township, State of South Carolina, lying and being on the northern side of Milton Avenue, and known and designated as Lot No. 10 of the property of Harry H. Palm according to a plat recorded in the RMC Office for Greenville County, S. C. in Plat Book B at page 84 and according to said plat having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Milton Avenue at the joint front corner of Lots Nos. 9 and 10, and running thence along the joine lines of said lots, N. 11-30 E. 210.8 feet to an iron pin; thence running N. 58-34 W. 59.9 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 11; running thence along the joint lines of said lots S. 11-30 W. 220.7 feet to an iron pin on the northern side of Milton Avenue; running thence along the northern side of Milton Avenue, S. 67-15 E. 57.5 feet to an iron pin point of beginning.

For derivation of title see deed recorded in vol. 671 page 371 and 654 page 213 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by D. P. Slaton in the original amount of \$5,000 recorded July 8, 1960 in vol. 829 page 515 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$ 3655. 47

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Mein and Assigns forever. and its successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s'SHECESTED S Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the	grantor's(s')			l seal	this	19
of our Lord One	Thousand I	Nine 1	Hundred	and s	ixty-f	our.

day of June in the year

Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Personally appeared before me William W. Wilkins, Jr. Greenville County

and made oath that 'he saw the within named grantor(s) Samuel W. Cockrell and Ethel Mae Cockrell sign, seal and as their act and deed witnessed the execution thereof. deliver the within written deed, and that he, with W. W. Wilkins

Sworn to before me this ______19 June June .**_, A. D. 19__**64_ dày of__ mmall u Notary Public for South Carolina

State of South Carolina, Greenville County

Recorded this 19th., day of June

RENUNCIATION OF DOWER

I, W. W. Wilkins

Ethel Mae Cockrell

a Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. wife of the within named Samuel W. Cockrell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Quality Homes, Inc., its successors

Hexxand Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this19)	Extension lack or
day of, A. D. 19_64	Clau you counter
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 19th day of June	19 64, at 10:37 A·M, No. 36043