

TITLE TO REAL ESTATE—Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, 22 PM 1964

GREENVILLE COUNTY

Know All Men by These Presents:

That I, W. H. Martin

in the State aforesaid,

in consideration of the sum of Five and no/100 (\$5.00) - - - - - DOLLARS,  
love and affection for my son  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William H. Martin, Jr., his heirs and assigns forever:

All my undivided one-half interest in and to that certain piece, parcel or lot of land on the northeasterly side of Merlock Drive in the State of South Carolina, County of Greenville, being known and designated as Lot No. 13 on plat made by C. C. Jones, Engineer, dated October, 1954 and as recorded in the RMC Office for Greenville County in Plat Book HH, at Page 119, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Merlock Drive at the joint front corner of Lots 12 and 13, and running thence with the lines of said Lots N 38-25 E 150 feet to an iron pin at the joint rear corner of Lots 12 and 13; thence N 51- 35 W 60 feet to an iron pin the joint rear corner of Lots 13 and 14; thence S 38-25 W 150 feet to an iron pin; thence continuing along the northeasterly side of Merlock Drive S 51-35 E, 60 feet to point of beginning.

This is a portion of the property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County, S. C. in Deed Book 526 at Page 15.

GRANTEE TO PAY 1964 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of June in the year of our Lord One Thousand Nine Hundred and 64

Signed, Sealed and Delivered in the Presence of  
Eunice D. Shelton  
Maye R. Johnson Jr.  
W. H. Martin  
(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina, } Personally appeared before me Eunice D. Shelton  
Greenville County }  
and made oath that she saw the within named grantor(s) W. H. Martin  
deliver the within written deed, and that she, with Maye R. Johnson, Jr. sign, seal and as his act and deed witnessed the execution thereof.  
Sworn to before me this 4th day of June, A. D. 19 64.  
Maye R. Johnson Jr. (Seal)  
Notary Public for South Carolina } Eunice D. Shelton

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Maye R. Johnson, Jr. Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Julia S. Martin  
wife of the within named W. H. Martin  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William H. Martin, Jr., his Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 4th day of June, A. D. 19 64.  
Maye R. Johnson Jr. (Seal)  
Notary Public for South Carolina } Julia S. Martin  
Mrs. Julia S. Martin

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 16th day of June 1964, at 12:32 P.M., No. 35515

519-198-5-68