## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

I, Franklin R. Halstead,

Cul.



3.28.3. Two Hundred Fifty and No/100 (\$250.00) - - -**Dollars** and assumption of mortgages hereinbelow referred to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto 2 A. Louise Abbott, her heirs and assigns forever: All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 4, according to a plat made by J. C. Hill, Surveyor, November 11, 1949, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "V", at Page 97, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Northeast side of Merrill Road, joint front corner of Lots Nos. 3 and 4, and running thence N. 56-45 E. 196.5 feet to an iron pin; joint rear corner of said Lots Nos. 3 and 4; thence N. 66-0 W. 154.5 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence S. 40-0 W. 142.5 feet to an iron pin, joint front corner of Lots Nos. 4 and 5; thence S. 49-45 E. 90 feet to the point of beginning. The above described property is the same conveyed to the grantor by deed dated April 13,1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 720, Page 291. Grantee herein assumes and agrees to pay that mortgage given by James C. Balentine to First Federal Savings & Loan Association of Greenville, S. C., in the original amount of \$2,000.00 dated July 20, 1962 and recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 896, Page 371, on which there remains unpaid a principal balance of \$ 1535.36 Grantee also hereby assumes and agrees to pay that mortgage given by Franklin R. Halstead to Frank Ulmer Lumber Company dated April 13, 1963 in the original amount of \$2,104.09 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 919 , Page , the present balance being \$ 1977.85 together with all and singular the rights, members, hereditaments and appur tenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully elaiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of (SEAL) and delivered in the presence of: (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of

June

(SEAL)

64

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

y hand and seal this

South Carolina

RECORDED this 11th day of

10th 19 64

June

(SEAL)

19<u>64</u>.at 3:47 <sub>\_M., No.</sub> <u>35131</u>

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(SEAL)