2-10109

7. a. 10. 188-3. C.		<i>'</i>	,	-
STATE OF SOUTH CAROLINA	}		800K	747 PAGE 49
OUNTY OF Greenville	}	_		· A · IMUE IX
KNOW ALL MEN BY THESE PRESENTS, Tha	at Dr. L	eviaeM_	Sini	th
	•	/		
			_ ,	grantor (s)
said County and State, in consideration of the su	um of e 1/00	-	, ,	Brunnor (B)
DUKE POWER COMPANY, the receipt where	enf is hereby ac	knowledged de	(us) 11	n hand paid
d DUKE FOWER COMPANY, its successors an	nd assions the r	ichts privilege e	nerepy	grant unto
and upon that certain tract or lot of land situat	ted in said Coun	ity and State bo	inu easi iinded	by lands of
Horth - William)				
South - Hamby Dr	ď		T-14	*
East - J. D. Spees		~~~~~		
Wat - DC CO	1	~~~~		
N.C. Cocc	in			
d to construct, maintain and operate in, upon an	nd through said i	premises, in a pr	oper m	anner, with
es, wires, guys and other necessary apparatus a	and appliances, a	line for transmit	ting por	wer by elec-
city, and for telephone purposes, together with t	the right at all ti	imes to enter sai	d premi	ises for the
pose of inspecting said line and making neces	sary repairs and	alterations ther	eon, to	ether with
right at all times to cut away and keep clear o	of said line all tre	es and other obst	ruction	s that may.
any way, endanger the proper maintenance and	operation of the	e same: also incl	udino t	he right to
cate said line over said premises to conform to	any future hig	hway relocation	widon	ing on im
vement. FOR UNDERGROUND SER	OUICE.	may relocation,	WIGEII	ing or im-
LOK OUNDERGROAND SER	¿ O I C II.			
N WITNESS WHEREOF, the said grantor (#)	do hereur	ito set han	d (a) a	nd soal (a)
C-11.	,	io boundaring man	u (6) a	ild seal (s)
day of April 1964				
ned, sealed and delivered in the presence of:	01	1)	1	
Thones	Leade	mente	21	Man
mohab lili	1-10	(72 77 WV	7	(SEAL)
1////				(SEAL)
		By a long on the same of the s		
		*		
Charles and the second		क्ष ्रम् स्वत्रात्रात्रक्ष्रस्य स्वत्रात्रात्र ्गात्रा	75 * (\$100 °)	7.
ATE OF SOUTH CAROLINA	88.			
UNTY OF Muull	, 			
Personally appeared before me	Mus			and made
th that saw the within named	V. Leo.	m Smit	<u> </u>	
4			·	sign,
al, and as act and deed deliver the w	vithin written in	strument, and th	at	Ke
· m w / Mallana	witnessed the e	xecution thereof.		
111111111111111111111111111111111111111	1	10-		
Sworn to before me thisday o		your		(SEAL) *
(32 . / 1. 6 / / 4	٠ - (//		

Notary Public.

Right of Way Recorded April 29, 1964 At 2:17 P.M. # 30693