## STATE OF SOUTH CAROLINA, 20 PM 1964

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GREENVILLE COUNTY OLLIE LA SUNORTH R MC.

Know All Men by These Bresents:

That I, Jarry B. Nix

in the State aforesaid, in consideration of the sum of

Eighteen Hundred and sixteen (\$1816.00)

and subject to mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land situate, lying and being near the city of Greenville, county of Greenville, state of South Carolina, being known and designated as Lot No. 118, Section D, as shown on a plat of property of Mountain View Land Co. recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "A" at page 396-397 and having according to said plat the following metes and bounds, to-wit:

Beginning at a point at the northeastern intersection of Cornelia Street (formerly Green Street) and Tampa Street (formerly Martin Street) and running thence with the eastern side of Cornelia Street (formerly Green Street) N. 11½ W. 50 feet to an iron pin at the joint front corner of Lots Nos. 117 and 118; thence with the line of Lot No. 117, S. 89½ E. 150 feet to an iron pin on the western side of a 10 foot alley; thence with the western side of said alley S. 11½ E. 50 feet to a point on the northern side of Tampa Street; thence with the northern side of Tampa Street N. 891/2 W. 150 feet to the point of beginning.

This is the same lot conveyed to grantor by W. V. Nix by deed recorded Nov. 5, 1958 in Vol. 609 page 491 of the RMC Office for Greenville County, S. C.

This conveyance is made subject to that certain mortgage held by Carolina Federal Savings and Loan Association in the amount of \$5100.00 recorded Nov. 5, 1958 in vol. 764 page 520, on which there is a balance due of \$3,632.88.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Mekex and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Executors Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24 of our Lord One Thousand Nine Hundred and sixty-four.

day of April in the year

Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Personally appeared before me Genobia Cox

Greenville County Jerry B. Nix and made oath that she saw the within named grantor(s)

deliver the within written deed, and that S he, with W. W. Wilkins

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 24 `\_, A. D. 19\_\_64\_ April √day of\_. mmille

Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I. W. W. Wilkins

a Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Audria C. Nix wife of the within named Jerry B. Nix

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Battes & Cannon, Inc., its successors relinguish unto

Herrand Assigns, all her interest and estate, and also, all, her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24	<b>\</b>
day of April , A. D. 19 64	ζ
(Seal)	<b>(</b>

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Notary Public for South Carolina ry stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_ Recorded this 50 21 th . day of April 19 64, at 12:29 P.M., No. 30138