State of South Carolina Greenville COUNTY

OPERAVILLE CO. S. C.

800K 747 PAGE 228

Know AM Men to Chest Presents:

That I, Man Tyson Davis (formerly Man Tyson)

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in the State aforesaid, DOLLARS.

in consideration of the sum of Five Thousand and NO/100

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Charles W. Ellis and Claudia M. Ellis, their heirs and assigns forever:

All that certain parcel or lot of land situate, lying, and being in Greenville County, State of South Carolina, near the City of Greenville, on the South side of West Morgan Street, being shown and designated as Lot No. 5 on a plat of property entitled WHITE CITY VIEW, recorded in Plat Book E at page 116, and also as further shown on a plat prepared for the grantees herein, dated April 2, 1964, duly recorded in Plat Book Vol. GGG at page 92, and according to said plat, having the following metes and bounds:

BEGINWING on an iron pin on the South side of West Morgan Street, said pin being 118.5 feet S 79-34 W from the Southwest corner of the intersection of Belk Street (formerly Smith Street) and West Morgan Street, joint front corner of Lots Nos. 5 and 6, and running thence with the line of Lot No. 6, S 0-20 E 148.5 feet to an iron pin on line of Lot No. 8; thence with the line of Lot No. 8, S 79-34 W 54 feet to an iron pin, corner of Lot No. 4; thence with the line of Lot No. 4, N 0-11 W 148.5 feet to an iron pin on the South side of West Morgan Street; thence with the South side of said Street; N 79-34 E 53.8 feet to the point of beginning.

The above described property being the same conveyed grantor herein by deed recorded in Vol. 67 at page 72.

Grantees to pay 1964 texes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the granter(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of April in the year of our Lord One Thousand Nine Hundred and Sixty - Four.

Signed, Sealed and Delivered in the Presence of

Joris A. Carpenter

Winsel M. Hawkins

(Seal)

Man Lyson David (Seal)

FORMERITY: (Seal)

(Seal)

(Seal)

State of South Carolina

Greenville COUNTY Personally appeared before me Doris A. Carpenter and made oath that the saw the within named grantor(s) Nan Tyson Davis (formerly Nan Tyson)

and made oath that the saw the within named grantor(s) Nan Tyson Davis (formerly Nan Tyson)
sign, seal and as her act and deed deliver the within written deed, and that S he, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 23rd

day of April April A. A. D., 196.4

Will M. Hawkers (Seal)

Doris a. Carpenter

Contract Contract	11 67 1	l
OUTH CARGLINA	th Carolina	Ĺ
DOCUMENTARY A DOCUMENTARY	ODCUMENTARY COLLD	(
	COUNTY	ı
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RENUNCIATION OF DOWER

Notary Public, do hereby certify

pon being privately and separately examined by me, did declare that she does freely, voluntarily,

i, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

Heirs and Assigns, all her interest and right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
day of, A. D., 196		
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:16 A.M. Recorded this 24th, day of Apr 11 , 1964, at M., No. 30199		

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