## STATE OF SOUTH CAROLINA COUNTY OFGREENVILLE





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KNOW ALL MEN BY THESE PRESENTS, that

I. James R. Mann,

in consideration of Six Thousand Four Hundred Sixty Seven and 84/100 (\$6, 467, 84) ----- Dollars, and the assumption of the mortgage hereinbelow referred to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release G. J. Edwards, his heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in Oneal Township, Greenville County, State of South Carolina, on the western side of Buncombe Road approximately 6 miles northwest from Greer and near the Double Springs Baptist Church, bounded on the North by lands now or formerly owned by Lawrence Thompson, on the East by Buncombe

Road and on the South by property now or formerly owned by the Estate of Wash Lynn, and on the West by property now or formerly owned by D. H. Hannon and containing 72 acres, more or less, and shown as Tract No. 2 on plat of Property of Louis Sherfessee, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Buncombe Road at the corner of property of L. E. Thompson and running thence with the Thompson line, S. 81-30 W. 2822 feet to an iron pin in line of Hannon Estate; thence with the line of Hannon property S. 27-00 W. 1820 feet to an iron pin; thence along the line of property of Lynn N. 67-50 E. 4023 feet to an iron pin in the middle of Buncombe Road; thence along said Road, N. 19-0 W. 200 feet to an iron pin; thence continuing with the center of said Road N. 7-34 W. 346.7 feet to the point of beginning.

The above described property is the same conveyed to me by James W. Duncan by deed dated September 22, 1961 and recorded in the Office of the R. M. C. for Greenville County in Deed Book 682, Page 489.

As a part of the consideration of this conveyance the grantee assumes the balance due on the mortgage given by the grantor to Travelers Rest Federal Savings and Loan Association, recorded in Mortgage Book 816, at Page 81, the balance now due and owing being \$8032.16.

Grantee agrees to pay 1964 County taxes.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of

April

(SEAL)

SIGNED, sealed and delivered in the presence of

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 15thday of

1964

(SEAL)

Public for South Carolina Notary

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

PROBATE

COUNTY OF GREENVILLE )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

15thGIVEN under my hand and seal this

April day of 19

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RECORDED this 20th . day of April

(SEAL)

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