BOOK 747 PAGE 61

GREENVILLE COUNTY

Know All Men by These Presents:

We, Fred L. Von Borstel and Jo Inez T. Von Borstel in the State aforesaid, That in consideration of the sum of \$500.00 and exchange of property valued at \$5,000.00OLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HUBERT E. NOLIN and B. H. TRAMMELL, their heirs and assigns forever,

ALL that piece, parcel or tract of land with all improvements thereon about 3½ miles West of Simpsonville in Austin Township, Greenville County, State of South Carolina, containing 18 acres, more or less. This being the remaining portion of the 38-acre tract conveyed to the Grantors herein by deed recorded in Deed Book 648, at page 427 and having the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of the Log Shoals Road and running thence N. 5-45 E. 1398 feet, more or less, to an iron pin; thence N. 61-25 W. 620 feet to an iron pin; thence due South 937 feet, more or less, to an iron pin; thence S. 23-50 W. 470.5 feet to the center of Log Shoals Road; running thence along the center of Log Shoals Road in a 665 feet, more α less, to the point of beginning.









this

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

17th day of April

in the year

Signed, Sealed and Delivered in the Presence of

| Bigliou, otalia i |
|-------------------|
| &B Recetts |
| Geraldine Heleh |
| Duran Spa |

| Si | xty-Four |
|-----|-------------------------------|
| \ | Trad L. von Bostel A (Seal) |
| | In Sing T. von Borstel (Seal) |
| . (| (Seal) |
| - | (Seal) |
| • | (Seal) |

| State | of | South | Carolina, |
|-------|------|----------|-----------|
| (| Gree | nville C | ountv |

J. B. Ricketts Personally appeared before me

he saw the within named grantor(s) Fred L. Von Borstel and Jo Inez T. Von Borstel and made oath that sign, seal and as their Geraldine Welch act and deed deliver the within witnessed the execution thereof. he, with written deed, and that

| Sworn to before me this_ | 17.tb |
|------------------------------------|---------------------------|
| day of April | , A. D. 1964 |
| day of April Situldine () Notary | taleh (Seal) |
| Notary | Public for South Carolina |

| &B Reanetto | |
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| | |

State of South Carolina,)

RENUNCIATION OF DOWER

Geraldine Welch

Notary Public, do hereby certify

I, **Greenville County**

unto all whom it may concern, that Mrs. Jo Inez T. Von Borstel wife of the within named Fred L. Von Borstel did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto HUBERT E. NOLIN & B. H. TRAMMELL, theirHeirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and sea | al this 17th |
|-----------------------------------|----------------------|
| day of April | , A. D. 1964_ |
| day of April April Notary Publi | (Seal) |
| Notary Publi | e for South Carolina |

| Q a | ne T. von | Lost | i [| 1 | |
|-----|-----------|------|-----|---|---|
| | 2 | | | 4 | , |

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_ 19 6lu , at 12:07 Р. м., No. 29705 Recorded this 20th day of April