## STATE OF SOUTH CAROLINA

**GREENVILLE COUNTY** 





GHEENVILLE CO. S. C. 746 PAGE 417

## Know All Mehilby The M Presents:

	That ·		TOHN	ח	प्रवाध					_in,the	State atoresaid,
				٠.	774	T*		-0/100	TORAN OMNIE	FARNOROKIH the	DOLLYDE
h cor	sideration	of t	he sum c	e <b>f</b>	Five	Hunarea	anu	HO/ TOO	(4200.00)***		, מתאינוניטע
										R. M.G.	

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CERTAIN-TEED PRODUCTS CORPORATION

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, shown on plat of survey made by John C. Smith, Registered Surveyor, dated March 19, 1964, said plat recorded in the office of the R.M.C. for Greenville County in Plat Book

FFF, Page 34, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at nail in the center of a treated County road, joint corner of property now or formerly of Richard Crawford and property herein conveyed, and running thence along the line of said Crawford property, N. 8-40 W. 210 feet to I.P.O. in line of other property of grantor; thence turning and running along line of other property of grantor, S. 87-50 E. 210 feet to an iron pin; thence turning and running S. 8-40 E. 210 feet to a nail in center of treated road; thence turning and running along the center of said treated road, N. 87-50 W. 210 feet to the point of beginning.

This conveyance is subject to the right-of-way of said public road.

·
This is the same property (a portion of that property) conveyed to grantor
herein by deed of, dated _August 10. 1957,
and recorded August 12, 1957 , in the office of the R.M.C. for
Greenville County in Deed Book <u>582</u> , Page <u>159</u> .
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises beonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, and its/  Stock and Assigns forever.  And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the ame or any part thereof.  Witness the grantor's(x) hand and seal this 6th day of April in the year of our Lord One Thousand Nine Hundred and sixty-four.
Signed, Sealed and Delivered in the Presence of  John D Huff  (Seal)
Signed, Sealed and Delivered in the Presence of John D Huff (Seal)
(Seal)
Trelyn Hooper (Seal) (Seal)
State of South Carolina, }  Greenville County Personally appeared before me C. T. Wyche
and made oath that he saw the within named grantor(s) John D. Huff sign, seal and as written deed, and that he, with Evelyn Hooper  Sworn to before me this 6th his act and deed deliver the within witnessed the execution thereof.
lay 0f April , A. D. 19 64.
AMI VANGE

Greenville County

RENUNCIATION OF DOWER

C. T. Wyche

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Victoria J. Huff

Notary Public for South Carolina

wife of the within named John D. Huff

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Certain-Teed Products Corporation,/ xeex and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand	and seal	this6	th
day of	March		, A. D.	19 <b>64</b> .
·	J. Lycs			(Seal)
	Notar	y Public	for South	Caroliná

Vieteria J. Huff

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_.

Recorded this 13th • day of April 1964 at 2:11 P. M. No. 29

(Seal)

I,

588.3-1-16.3-11 001 04 588.3-1-16