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Greenville COUNTY 4 9 49 AM 1964 State of South Carolina

That We, Leonard E. Lynch and Hazer D. Lynch,

in the State aforesaid, in the State aforesaid, in consideration of the sum of Fifteen Hundred and Fifty (\$1550.00) - - - - - DOLLARS, and assumption of mortgage held by Greer Federal Savings and Loan Assoc., in the amount of \$2365.43, and recorded in Mortgage Book 787, page 230, R.M.C. Office for Greenville County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged) have granted becaused and an analysis of the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged) have granted becaused and an analysis of the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged) have granted becaused and an analysis of the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged). edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Earl B. Rice and Betty Jo Rice and their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Travelers Rest in the County of Greenville, South Carolina, and being more particularly described as Lot No. 33 as shown on plat entitled "Subdivision for Abney Mills, Renfrew Plant, Travelers Rest, South Carolina," made by Dalton & Neves, Engineers, Greenville, S.C., January, 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book No. QQ, page 53. According to said plat the within described lot is also known as No. 12 Renfrew Avenue and fronts thereon 124 feet.

This is the same property conveyed to the grantors herein by Abney Mills, by deed recorded in Deed Book 624, page 162, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

day of

March

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this 28th in the year Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty - four. Signed, Scaled and Delivered in the Presence of (Seal) ...(Seal) State of South Carolina

"reenvilleCOUNTY Personally appeared before me Doris A. Carpenter and made oath that 8 he saw the within named grantor(s) Leonard E. Lynch and Hazel D. Lynch sign, seal and as their act and deed

deliver the within written deed, and that She, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 28th March ..., A. D., 196..<u>4</u>. awkus (Seal) Notary Public for South Carolina

State of South Carolina RENUNCIATION OF DOWER Notary Public, do hereby certify ? Greenville COUNTY I, Ansel M. Hawkins, a

unto all whom it may concern, that Mrs, Hazel D. Lynch wife of the within named Leonard E. Lynch did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and U Earl B. Rice and Betty Jo Rice and their

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. O Ð GIVEN under my hand and seal this 28th

March Hazel D. Lynd Hawkung Notary Public for South Carolina tawkins

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 4th . , day of Apr 11 ., 1964., at / M., No. 28202...