TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorney's at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

HIMOHOR WILLIAM R. M.C.

## Know All Men by these Presents:

Connor E. Stewart That

in the State aforesaid,

in consideration of the sum of NINETY SEVEN HUNDRED ONE AND 62/100THS- -- - - DOLLARS. AND EXCHANGE OF REAL ESTATE OF LIKE VALUE AND ASSUMPTION OF MORTGAGE INDEBTEDNESS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Botany Woods, Inc., its successors and assigns

All that certain piece, parcel or lot of land situate on the northeastern side of Shannon Drive in Butler Township, Greenville County, State of South Carolina, being shown and designated as Lot 7 of Section 4 of Lake Forest as shown on plat recorded in Plat Book JJ at page 115 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at aniron pin on the northeasternside of Shannon Drive at a point 410 feet southeast of the intersection of ShannonDrive and Lake Fairfield Drive at the joint front corner of Lots 7 and 8 and running thence with the line of Lot 8 N. 53-51 E. 194.3 feet to pin; thence S. 34-33 E. 125.2 feet to pin at rear corner of Lot 6; thence with line of Lot 6 S. 53-51 W. 191.7 feet to pin on Shannon Drive; thence with the northeastern side of Shannon Drive N. 36-09 W. 125 feet to the point of beginning.

This being the same property conveyed to the grantor by deed recorded in Deed Book 581 at page 474.

As a part of the consideration of this conveyance, the grantee assumes and agrees to pay a certain mortgage held by C. Douglas Wilson & Co. recorded in Mortgage Book 720 at page 501 upon which there is a balance due of \$25,298.38

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successoHeirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty Four

Signed, Sealed and Delivered in the Presence of

in the year (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

written deed, and that he, with

Personally appeared before me Joyce K. Pickens

day of

and made oath that he saw the within named grantor(s) Connor E. Stewart

J. L. Love

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 1st / April/ ...., A. D., 19<u>.64</u> day of... Notary Public for South Carolina

## STATE OF SOUTH CAROLINA. Greenville County

unto all whom it may concern, that Mrs.

RENUNCIATION OF DOWER

I, J. L. Love

Notary Public, do hereby certify

Connor E. Stewart wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Botany Wodds, Inc., its successors Melra and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within . mentioned and released.

Goldie W. Stewart

GIVEN)under my		seal this	<u>lst</u>
day of April	<del>,</del>	, A. E	),, 19 64
1/200	71		(Seal)
人.	Notary Pul	olic for South	. Carolina

Delse the Stewart

Cancelled documentary stamps attached: S. C. \$......; U. S. \$ 19 64 at Recorded this 1st., day of Apr 11

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