TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, 1

OLLIE FLOWSHORTH

4 35 PM 1954

Know All Men by these Presents:

That W. N. Cruikshank

in the State aforesaid,

in consideration of the sum of One and No/100 and assumption of mortgage

DOLLARS,

93

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Addie Cureton, her heirs and assigns forever

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as a portion of lot of W. N. Cruikshank, according to a plat of the property of Alfarata Calhouh Downs, by C. O. Riddle, dated August 1957, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Addie Court (heretofore designated as an unnamed street) at a point 174.5 feet north of the intersection of Wilkins Street and Addie Court and running thence S. 85-16 W. 102.8 feet; thence N. 9-09 E. 72.7 feet to an iron pin; thence N. 88-47 E. 121.0 feet to an iron pin on the western side of Addie Court; thence along Addie Court S229-09 W. 36.7 feet to an iron pin; thence continuing/Addie Court S. 19-53 W. 36 feet to the point of beginning.

Being the same property conveyed to W. N. Cruikshank by deed recorded in Deed Book 540 at Page 158.

The Grantee hereby assumes and agrees to pay the outstanding balance due on a note and mortgage from W. N. Cruikshank to Fidelity Federal Savings & Loan Association in the principal sum of \$5,000.00 dated August 21, 1957 recorded in Mortgage Book 722 at Page 307 in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2	7th day of March	in the year
of our Lord One Thousand Nine Hundred and Sixty	7-Four	, ,
	· Sol Clubs Dan	(Seal)
Signed, Sealed and Delivered in the Presence of		 (Seal)
Tringa mitchely		(Seal
clefford of takk		(Seal)
		(Seal

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Nancy Mitchell

and made oath that he saw the within named grantor(s) W. N. Cruikshank

sign, seal and as his act and deed deliver the within written deed, and that he, with

Clifford F. Gaddy, Jr. witnessed the execution thereof.

Sworn to before me this 27th

Sworn to before me this 27th

day of March (Seal)

Notary Public for South Carolina

STATE OF SOUTH CAROLINA.
Greenville County

RENUNCIATION OF DOWER

I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary T. Cruikshank wife of the within named W. N. Cruikshank

did this day appear before me, and upon being privately; and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Addie Cureton, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of March 1. D., 19 64	2 m 2 Calshare
Notary Public for South Carolina	· · · · · · · · · · · · · · · · · · ·
Cancelled documentary stamps attached: S. C. \$; U. Recorded this lst., day of April	. s. s