P16.2-1-15

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 24 ID 64 AM 1964

L.M.C.

Know All Men by These, Presents:

That I, John D. Borrentine

in the State aforesaid,

All that piece, parcel or lot of land situate, lying and being at the intersection of Vicki Circle and Roberta Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 41, Plat No. 3, of a Subdivision known as Cherokee Forest, which plat is recorded in the RMC Office for Greenville County in Plat Book QQ at Pages 36 and 37, said lot having such metes and bounds as shown thereon.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the Grantor herein unto The Prudential Life Insurance Company of America in the original amount of \$17,300.00, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 807 at Page 57 and has a present balance of \$15,796.57.



Cancelled documentary stamps attached: S. C. \$___

Recorded this 24 th.

day of March

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th

| | Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and S | this ixty | 28th Four | . 1 | January BBunn | in the year |
|------------|---|---------------|--------------|-------------------|--------------------------|-----------------------------|
| چرچ چرچ | Signed, Sealed and Delivered in the Presence of Uniter Whole Harrick Lance E. Pante. | | } | | 4:11 - 50 x x x | (Seal) (Seal) (Seal) |
| Cor | State of South Carolina, Greenville County and made oath that he saw the within named green deliver the within written deed, and that he, with Sworn to before me this the saw the within named green, and that he, with the saw the within named green, and that he, with the saw the within named green, and that he, with the saw the saw that he saw the within named green, and that he saw the within named green, within the saw the within named green, and that he saw the within named green, and the saw the within named green, and the saw | antor(s) h | John E.M. | D. Barrentine sig | gn, seal and as witne | ssed the execution thereof. |
| Jeres 1 | State of South Carolina, Greenville County | I, | | NCIATION OF DO | | Public, do hereby certify |

| Greenville County | | E.M. Stone | | Notary Public, do hereby certify |
|---|---------------------|----------------------|-------------------|--|
| wife of the within named | Glor | ia B. Barrent | ine | |
| did this day appear before me, and upon bei | ing private | ly and separately e | kamined by me, di | d declare that she does freely, renounce, release, and forever |
| relinquish unto Harold B. Bridge and also all her right and claim of Dower of | man of, in or to | all and singular the | his Heirs and A | Assigns, all her interest and estate, entioned and released. |
| 100 CINDA | (40 | | | |
| day of | D. 19(See | } | Moria B. | Barrentine |
| My Commission Expires October 12, 190 Notary Public for So | XXXXX | X'CALIFORNIA | | |

19 64

at 10:04