## State of South Carolina,

COUNTY OF GREENVILLE.

| ger                      | uue (   | 840                  | <u>_</u> |  |              |                 |              |                                    |                       |   |     |
|--------------------------|---|----------------------|----------|--|--------------|-----------------|--------------|------------------------------------|-----------------------|---|-----|
| the                      | AND SUBSC<br>day of                           | Het<br>ley           |          | this196_3(Seal)  | Sto          | tal             | P,           | Dep                                | heut                  | -<br>-  |     |
| COUNTY OF                | SOUTH CA                                      | LLE                  |          |  |              |                 |              |                                    |                       |   |     |
| named Mortg              | ALLY APPEA<br>agee deliver the<br>Willie H. R | ne within w<br>amsey | ritten r | ight of way,   | and that     | deponent        | t, with.     |                                    |                       |   | the |
| the w26th                | non exorate Bu                                | ember                | ernor    | . 19 <u>63</u><br>∠(Seal)                                | Marah        | 6.              |              | Depor                              |                       |   | 025 |
| State of South Carolina, | GREENVILLE COUNTY                             | JACK L. FRASHER      | OT OT    | WADE HAMPTON WATER AND ON SEWER DISTRICT COMMISSION P.P. | RIGHT OF WAY | Filed this 4th. | 4. D. 19 64, | and recorded in Vol.743, Page 429. | Fee \$ At 9:30 A.M. O | Register of Mesne Conveyance, Greenville Co., S. C. | 7-7 |