HAWARS, ATTORNEY AT LAW, GREER, SOUTH CAROLINA 3 30 PM State of South Carolina OLLIE | ALAS H Know All Men by These Presents: .county J $\sigma_{M,R}$ We, Douglas H. Whitener and Dortha M. Whitener, That in the State aforesaid. in consideration of the sum of Fourteen Hundred (\$1400.00) Dollars and assumption of DOMANNS, mortgage held by Cameron-Brown Co. in the amount of \$7620.96, recorded in Mtg. Bk. 469, page 435, R.M.C. Office for Greenville County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) J. Ralph Brockman and Hazel G. Brockman and their heirs and assigns forever: All that parcel or lot of land with all improvements thereon in Chick Springs Township of Greenville County, South Carolina, located on the west side of Vaughn Street near the corporate limits of the City of Greer and north therefrom, known and designated as Lot No. 16 on a plat of a subdivision known as PIE ASANT VIEW ACRES prepared by H.S. Brockman, Surveyor, on March 22, 1954, amended December 29. 1955, and having the following courses and distances, to-wit: BEGINNING on an iron pin on the western margin of Vaughn Street, joint corner of Lots Nos. 16 and 17 on said plat, and runs thence with the common line of these two lots, N. 88-00 W. 197 feet to an iron pin; thence N. 2-00 E. 80 feet to an iron pin; thence S. 88-00 E. 197 feet to an iron pin on the western margin of Vaughn Street; thence with the western margin thereof S. 2-00 W. 80 margin of Vaughn Street; thence with the western margin thereof S. 2-00 W. 80 feet to the beginning corner. A strip of land having an uniform width of five (5) feet extending along the front of the above lot and Vaughn Street, as shown on said plat, has been dedicated for sidewalk and utility purposes. This is the same property conveyed to the grantors herein by James J. Tucker by deed recorded in Deed Book 585, page 362, R.M.C. Office for Greenville TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand 24 th and seal this day of of our Lord One Thousand Nine Hundred and Sixty - four. Signed, Sealed and Delivered in the Presence of State of South Carolina Greenville COUNTY and made oath that She saw the within named grantor(s)

Personally appeared before me. Doris A. Carpenter

Douglas H.Whitener and Dortha M. Whitener sign, seal and as their act and deed deliver the within written deed, and that S he, with Ansel M. Hawkinswitnessed the execution thereof. Sworn to before me this 24 th aukeus (Seal) Notary Public for South Carolina

day of February

State of South Carolina GreenvilleCOUNTY |

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dortha M. Whitener wife of the within named Douglas H. Whitener

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

I, Ansel M. Hawkins, a

J. Ralph Brockman and Hazel G. Brockman and their Heirs and Assigns, all her is estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of March

GIVEN under my l	hand and seal this	24th
day of February Consel M.	ry	, A. D., 196 4
anall M.	Hawkin	(Seal)
	Notary Public for So	nuth Carolina
Cancelled documentary star	mps attached: S. C. \$; U. S. \$

Recorded this 2nd.,

Dortha m. whitener

മ N m ∞ ᠖