, of Washington, D.C.,

as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto WALTER R. BURTON & MARTHA K. BURTON

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northerly side of North Wingate Road, near the City of Greenville, S.C., being designated as Lot No. 53, Section 2, on plat of Pecan Terrace, as recorded in the RMC Office for Greenville County, S. C. in Plat Book EE, page 108, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the northerly side of North Wingate Road, joint front corner of Lots 53 and 54, Section 2, and running thence along the common line of said lots N 8-08 W 197.1 feet to the center of a branch; thence along the meanders of said branch, the traverse line thereof being S 71-04 E 74.5 feet to the joint rear corner of Lots 52 and 53, Section 2; thence along the common line of said lots S 18-30 E 156 feet to an iron pin on the northerly side of North Wingate Road; thence along said road S 76-00 W 95 feet to an iron pin, the point of beginning.

For True Consideration See Affidavit

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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or inci-

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 7th day of FEBRUARY 1964 has set his hand and seal as Field Office ASSISTANT DIRECTOR , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN
As Federal Housing Commissioner

(SEAL)

Den Den

(SEAL)

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W. W. ADICKES

Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

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Personally appeared before me C. W. Idvingston and made oath that he saw the within named W. W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office ASSISTANT DIRECTOR

FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date FEBRUARY 7, 1964, by virtue of the authority vested in him by the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR, for and on behalf of PHILIP N. BROWNSTEIN as Federal Housing Commissioner, deliver the within deed, and that deponent, with Carcel School witnessed the execution thereof.

Grace, S. Moore witnessed the execution the

day of Johnsey 1964

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.

C. FHA FORM NO. 1875-2 Rev. 9/62

Sworn to and subscribed before me this