STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

THED GREENVILLE CO. S. G.

KNOW ALL MEN BY THESE PRESENTS, that

FEB 18 (0 35 AM 1964

I, Beulah S. McCollum, of Greenville County, OLLIE I ! AUNCRTH

is M.C.

in consideration of Exchange of property valued at \$ 5,786.08

Dollars.

and the assumption of mortgage set out below receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Wayne L. Rich and Emilou Rich, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 35 of a subdivision known as Cedar Lane Gardens according to a plat thereof prepared August 27, 1955, and recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Page 139, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Jonquil Lane at the joint front corner of Lots Nos. 34 and 35, and running thence along the lines of Lots Nos. 34 and 54, S. 49-11 W. 143.1 feet to an iron pin at the joint corner of Lots Nos. 35, 54 and 51; thence with the rear lines of Lots Nos. 51 and 50, S. 43-11 E. 80.3 feet to an iron pin at the joint rear corner of Lots Nos. 35 and 36; thence with the joint line of said lots, N. 49-03 E. 139.8 feet to an iron pin on the southwestern side of Jonquil Lane, joint front corner of Lots 35 and 36; thence with the southwestern side of said lane, N. 40-57 W. 80 feet to the point of beginning; being the same conveyed to me by Homes by Holland, Inc. by deed dated November 10, 1956, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 565, Page 133.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by Carl B. Holland to Carolina Federal Savings and Loan Association of Greenville in the original sum of \$8,500.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 676, at Page 209, on which there is a balance due of \$ 5,213.92 as of this date.















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this ·14th day of

SIGNED, sealed and delivered in the presence of:

February 19 64.

> (SEAL) (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE.

COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORNA o Afore me this 14th February day of

1964

ida W. Malay

pho Public for South Carolina.

(SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

WOMAN GRANTOR

COUNTY-OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

\_(SEAL)

Notary Public for South Carolina.

RECORDED this 18th. day of February 19 64 at 10:35 \_M., No. .1 à