STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

800k 742 PAGE 279

0 1

1 S

Irrenchil & Henderson

KNOW ALL MEN BY THESE PRESENTS, that

I, Tillman Henderson, SRECHVILLE CO. S. C. (.

FEB 17 2 26 PM 1964

in consideration of Three Thousand and No/100-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Joseph M. Lackey, and Frances R. Lackey, their heirs and assigns forever,

All that piece, parcel or lot of land located in the County of Greenville, of South Carolina, situate, lying and being on the southeastern side of Tillman Court and being known and designated as Lot #1 on a plat entitled Tillman Court dated November, 1963 by C. C. Jones, Civil Engineer, and recorded in the R.MC. office for Greenville County in Plat Book RR at page 155 and according to said plat has the following metes and bounds, to wit:

Beginning at an iron pin at the intersection of Tillman Court and Miller Road and running thence S. 77-47 E. 456.9 feet to an iron pin; thence running N. 22-20 E. 168.3 feet to an iron pin; thence running N. 52-20 W. 237 feet to an iron pin; thence running N. 36-05 W. 200 feet to a point on the southern side of Tillman Court; thence running along Tillman Court S. 72-25 W. 50 feet to an iron pin; thence along said Court, the chord of which is S. 42-58 W. 87 feet to an iron pin; thence continuing with said Tillman Court S. 13-31 W. 228.5 feet to a point; thence continuing with said Court S. 35-01 W. 78 feet to the point of beginning.



GIVEN under my hand and scal this

Notary Public for South Carolina.

day of February

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of	February 19 64.
SIGNED, sealed and delivered in the presence of:	- Lillman Henderson (SEAL)
Anos Josty Jr.	(SEAL)
Sulve B. Barrele	(SEAL)
10	(SEAL)
COUNTY OF GREENVILLE	production of the control of the con
COUNTY OF GREENVILLE I, the undersigned Nota wife (wives) of the above named grantor(s) respectively, did this day	ATION OF DOWER ry Public, do hereby certify unto all whom it may concern, that the undersigned y appear before me, and each, upon being privately and separately examined by ulsion, dread or fear of any person whomsoever, renounce, release and forever red assigns, all her interest and estate, and all her right and claim of dower of,

(SEAL)

February