STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESE	TTS That Lucill	e B. Ellison	
KNOW AND MEN BI THESE TRESS	115, 1160		grantor(s)
of said County and State, in consideration of POWER COMPANY, the receipt whereof is I COMPANY, its successors and assigns, the or lot of land situated in said County and S	ereby acknowledged, dight, privilege and easing the bounded by lands	\$1.00) to me (us) in hand pa o hereby grant unto said DU ement to go in and upon that	id by DUKE KE POWER certain tract
N- Bethel Road	The Otata M. O	number Pd for school	
S- Clara N. Smith	W- Proposed C	ounty Rd. 101 sellour	·
and to construct, maintain and operate in, a wires, guys, conduits, cables, transformers, a ground lines for transmitting and distributing the right at all times to enter said premises a repairs and alterations thereon and addition other means to keep clear of said lines all tree the proper maintenance and operation of the premises to conform to any future highway	d other necessary app g power by electricity, or the purpose of insp thereto together with s, brush and other obs same; also including	aratus and appliances, overhed and for telephone purposes, for becting said lines and making the right at all times to cure attructions that may, in any we the right to relocate said lines.	together with ng necessary t away or by ray, endanger
·			
IN WITNESS WHEREOF, the said gr seal(s) this day ofFebru	ry	, 19 <del>54</del> .	
	DIME L	mille B Ellise	7 (SEAL)
Witness	,		
Coffee W. Check _			(SEAL)
Steve Massey	_		(SEAL)
7			(SEAL)
·		<del></del>	
STATE OF SOUTH CAROLINA			
COUNTY OF Greenville			
Personally appeared before me	Clyde W. Cheek		and made
oath that he saw the	ithin named Luc	ille B. Ellison	
oath thatsaw the			sign,
seal, and as her act and deed deliv	r the within written	instrument, and that	•
		with <u>Steve Massey</u>	/
Sworn to before me this	ay of Februar	y A. D. 1964 ydo W. Cleek	 (SEAL)
Billion NO Per E		n an 6h a maran	Pools 7h2
Filed lith . day of Febru	•	D. 19 64 and recorded in	1 1200K -145-
Pages 10.67 Fee, \$ At 10:45	.M. #22593		
		Greenv ill e	_ County, S. C.
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