STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, STANLEY ALBERT STEWART AND ELNORA S. STEWART,

AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release SAMUEL O. CRAWLEY, JR., HIS HEIRS AND ASSIGNS FOREVER.

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND WITH THE BUILDINGS . AND IMPROVEMENTS THEREON SITUATE, LYING AND BEING ON THE SOUTH SIDE OF BECK AVENUE IN THE CITY OF GREENVILLE, GREENVILLE COUNTY, STATE OF South Carolina, and being shown and designated as Lot No. 253 on plat of Augusta Road Ranches, prepared by Dalton and Neves, Engineers, dated April, 1941, and recorded in the RMC Office for Greenville County, S.C., in Plat Book "M" at page 47, and having according to said plat the FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTH SIDE OF BECK AVENUE AT THE JOINT FRONT CORNER OF LOTS 253 AND 254 AND RUNNING THENCE ALONG THE LINE OF LOT 254, S. 00-13 E. 140 FEET ON IRON PIN; THENCE S. 89-47 W. 60 FEET TO AN IRON PIN AT THE JOINT REAR CORNER OF LOTS 252 AND 253; THENCE ALONG THE LINE OF LOT 253, N. 00-13 W. 140 FEET TO AN IRON PIN AT THE SOUTH SIDE OF BECK AVENUES MURICIPAL SIDE OF BECK. ON THE SOUTH SIDE OF BECK AVENUE; THENCE ALONGTHE SOUTH SIDE OF BECK Avenue N. 89-47 E. 60 feet to the Beginning, being the same property conveyed to Stanley Albert Stewart and Elnora S. Stewart by Norris CRISAE BY DEED DATED JULY 2, 1954 AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 503 AT PAGE 379.

As a part of the consideration for this conveyance the Grantee ASSUMES AND AGREES TO PAY THE BALANCE OF \$7,831.87 DUE ON A NOTE AND MORTGAGE EXECUTED BY STANLEY ALBERT STEWART TO GENERAL MORTGAGE COMPANY on July 9, 1954, in the original sum of \$10,500.00, the mortgage being recorded in said RMC Office in Mortgage Book 601 at page 453.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day	of JANUARY 1964.	1. f. f. 1)
SIGNED, sealed and delivered in the presence of:	Lanley Elle	(Cicas SEAL)
icid Williamson	Elina S. Sle	(SEAL)
John a. McConh		(SEAL)
		(SEAL)
'ISSISSIPPI	PROBATE	•

COUNTY OF HARRISON Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 30th day of JANUARY	19 64 .	Sirvice	Williamson
Notary Publication South Carolina, MISSISSIPPI Wy Commission Fraires Nov. 13, 1967		0	

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COUNTY OF HARRISON

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by mie, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CTVEN under my hand and seal this
30 May 1. JA NUARY Janu (SEAL)

Notes Public for South Condings
My Commission Expires Nov. 13, 1967

RECORDED this 7 th and

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M. No 22288

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