STATE OF SOUTH CAROLINA, JAN 2 11 13 AM 1964

GREENVILLE COUNTY

OLLIE . . . MINTH

" Know All Men by These Presents:

That I, LUCILLE B. ELLISON, in the State aforesaid, in consideration of the sum of TWO HUNDRED FIFTY and NO/100---(\$250.00)-------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SCHOOL DISTRICT OF GREENVILLE COUNTY, its successors and assigns:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, on the southeastern side of East Bethel Road being shown as a fifty-foot road on plat entitled "Proposed Road Connecting Elementary School Property with Bethel Road" prepared by George T. Bryan, Jr., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of East Bethel Road and running thence with curve of said proposed road the chord of which is S. 0-10 W. 27.81 feet to an iron pin; thence S. 67-48 E. 297.88 feet (passing over or near pear tree which is to remain) to an iron pin; thence S. 63-53 E. 81.83 feet to an iron pin in property now or formerly of Clara N. Smith; thence S. 30-56 W. 50.06 to an iron pin; thence N. 63-53 W. 74.22 feet to an iron pin; thence N. 67-48 W. 376.92 feet to an iron pin at curve of said proposed road; thence with curve of said proposed road as it joins East Bethel Road, the chord of which is S. 88-20 W. 12.14 feet to an iron pin; thence with the southeastern side of East Bethel Road N. 64-28 E. 40.42 feet to a point; thence continuing with the southeastern side of said East Bethel Road N. 68-10 E. 73.07 feet to an iron pin, the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successions and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

State of South Caroline		
)	(Seal)
Villa A BOX		(Seal)
Holly C. Juffe	\	(Seal)
		(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
	\ duile B Ellison	/C T
of our Lord One Thousand Nine Hundred and 63	ſ.	•
Witness the grantor's(s') hand and seal this	18th day of December	in the year
same or any part thereor.		

State	of	South	Carolina,)
1	Gree	nvilla C	ounty	(

Personally appeared before me Polly C. Smyre

and made oath that S he saw the within named grantor(s) Lucille B. Ellison sign, seal and as written deed, and that S he, with William 1. Bouton witnessed the execution thereof.

Sworn to before menths.

Ay of A. D. 1963

Notary Public for South Carolina

faly C. Some	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, (GRANTOR WOMAN)

Notary Public, do hereby certify

290-

8

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, m

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

,		•		ł
GIVEN under my hand and seal this				i
day of, A	. D. 19	**************************************		. <u></u> . C
Notary Public for So	(Seal) outh Carolina		•	6
Cancelled documentary stamps attached: S. C. \$; U. S. \$ ua r y	19 64 at 11:13	A. M. No. 18677	
			-	