BOOK 738	rain 4.19	MRW
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File No. 4226-14

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

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RIGHT, OF WAY AGREEMENT

THIS INDENTURE, made and entered into this 15 day of Discussion, 1963 by and between WILLIAM DRAYTON EPPS; JAMES 8. 1995 and MINISTER 1995

hereinafter called "Grantor" (whether one or more), and DUKE POWER COMPANY, a New Jersey corporation; hereinafter called "Grantee";

WITNESSETH:

Being a strip of land.......68....feet wide extending.....34......feet on each side of a surveyed line which has been marked on the ground and extends from a point in the westerly line of the B. F. Mahaffey property, said point being N 1-40 E 585.9 ft. from the southerly corner of said property and runs thence N 74-31 W 302.8 ft. to a point in the easterly line of the Hugh W. Moon property.

Continued on next page



