STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

· KNOW ALL MEN BY THESE PRESENTS, that I, Ione McBee,

DEC 10 | 29 PM 1922

011

All that piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, near the Southern Bleachery and Print Works colored section known as BLACK TOP, being bounded on the north, east and south by other lands of G. D. Collier, and on the west by a 1 acre lot of William Hawkins, and being a part of the same land that was conveyed to me by Charles Hammett, Executor of the Last Will and Testament of W. A. Hammett, deceased, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the William Hawkins line at a point N. 6-08 E. 110 feet from a large iron pin, corner of the Bleachery and Print Works land and also joint corner of the Hawkins 1 acre lot, and runs thence with the Hawkins line N. 6-08 E. 142 feet to a stake, joint corner of the Hawkins lot; thence N. 31-27 W. 85.9 feet to a stake on the Hawkins line; thence a new line S. 83-52 E. 262.5 feet to a stake; thence S. 6-08 W. 202 feet to a stake; thence N. 83-52 W. 210 feet to the beginning corner, containing one (1) acre, more or less.

The above described property is the same conveyed to William McBee and Ione McBee by G. D. Collier by deed dated May 6, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Book 525, Page 545. The said William McBee died intestate in Greenville County, South Carolina, on April 6, 1963, leaving as his sole heirs and distributees the grantor herein and his son, Michael Roger McBee, and it is intended hereby to convey my entire interest in said property, including the interest inherited by me. See Apt. 825, File 12, Probate Court, Greenville County, S. C.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by William B. McBee and Ione McBee to Canal Insurance Company dated August 3, 1956, subsequently assigned to New York Life Insurance Company, recorded in the R. M. C. Office for Greenville County in Mortgage Book 686, at Page 525, the balance now due thereon being \$5,400.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

. ب

•

WITNESS the grantor's(s') hand(s)	and seal(s) this 27th da	y of November	1963	
SIGNED, sealed and delivered in the	presence of:	Jane	on MEBee	(SEAL)
minnie Yu	Plian			(SEAL)
and bh. Po	Henry	<i>i</i> ,		(SEAL)
JARCI 12 Va				(SEAL)
CONNECTICUT STATE OF SOMETHINGS	}	PROBATE		
COUNTY OF (FAIRFIELD)	5 }			
sign, seal and as the grantor's(s') act a	and deed deliver the within v	ed the undersigned witness and written deed and that (s)he, w	l made onth that (s)he saw the with ith the other witness subscribed a	in named grantor(s) above witnessed the
SWORN to before me this 27 da	y of November		19 63.	
Harrison Siloh			me fellion	
Notary Public for NOTED STOREX (My commission exp	Connecticut	•		ب
STATE OF SOUTH CAROLINA) REN	UNCIATION OF DOWER	(Woman Grantor)	
COUNTY OF THE PARTY	}	1 27	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	d d
wife (wives) of the above named me, did declare that she does freely linquish unto the grantec(s) and the in and to all and singular the premi	grantor(s) respectively, did , voluntarily, and without a grantee's(s') heirs or succes	this day appear before me, an my compulsion, dread or fear of ssors and assigns, all her interes	any person whomsoever, renounce, re	parately examined by elease and forever re-
GIVEN under my hand and seal this				
day of	19 .			
	(S	EAL)		
Notary Public for South Carolina.				٧
RECORDED this 10th., d	ay of December	₁₉ 63 _{,at} 1:29	P. M., No. 16727	ري