DOLLARS,

STATE OF SOUTH CAROLINA

DEC 9 10 44 AM 1505

GREENVILLE

in consideration of the sum of Twenty Five Hundred and 00/100-----(\$2,500.00)-----

Him with the said

KNOW ALL MEN BY THESE PRESENTS, THAT

I, Nebraska Ogľe^{).} in the State aforesaid

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto M. L. Jarrard, his heirs and assigns, forever:

all that tract of land in the State of South Carolina, County of Greenville, on the North side of U. S. Highway no. 276, bounded on the West by lands now or formerly of Russell W. Robertson, on the North by Hardin land and on the East by Hog Branch, the branch being the line, containing 1.6 acres, more or less, and according to plat of Terry T. Dill, Reg. C. E. and L. S., no. 104, dated August 21, 1954, being more fully described as follows:

BEGINNING at an iron pin on U. S. Highway no. 276, the Southwest corner of the tract; running thence with lands now or formerly of Robertson, N. 8-30 W., 413 feet to x on rock; thence with the Hardin land, S. 85-45 E., 338.5 feet to stone near top of waterfall; thence with Hog Branch, the branch being the property line, 525 feet, more or less, to point on Highway; thence with the Highway, N. 88-30 W., 55 feet to the beginning corner.

The property described herein is all of the same conveyed to the grantor herein as shown in the R. M. C. Office for Greenville County in Deed Book 651, page 213.

As per prior conveyance, it is understood that Russell W. Robertson and his assigns shall have the right to maintain, and to use water from, a stream which is at the head of the property and maintain lines to other property; also, that right given to the grantor herein to use the upper 50 feet of the river front between the road and river in front of store building, shall pass to the grantee herein.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 9th	day of December	in the ye
of our Lord One Thousand Nine Hundred and	sixty-three.	his n	•
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(Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

		<u> </u>	
State	of	South	Carolina

Personally appeared before me

County Greenville Nebraska Ogle

and made oath that s he saw the within named grantor(s) written deed, and that she, with Terry F. Guest

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 9th December , A. D., 19 63	Lesra J. Ward
Notary Public for South Carolina	,

J. S. Berg	<u>\ </u>	Notary Public to	or 500	ith Carolina j		
State of	South	Carolina	иþ	RENUNCIATION OF DOWER	- NEXE	grantor unmarried
		County	v	I,		Notary Public, do hereby certif

unto	all	whom	it	may	concern,	that	Mrs
wifa	ωf	the wi	thi	n no	mad		

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_		
day of, A	D., 19 }	
	(Seal)	
Notary Public for S	outh Carolina J	

Cancelled documentary stamps attached: S. C. \$_ .: U. S. \$. 10:Щ_{М., No.} 63. at Recorded this 9th. December day of

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