STATE OF SOUTH CAROLINA COUNTY OF Greenville

GEFEY (1997) A. 2007. NOV 15 2 17 PN L.33

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KNOW ALL MEN BY THESE PRESENTS, that Clarence Middleton & Ruth Rader Middleton

L evis L. Gilstrap

All that piece, parcel or lot of land with the buildings and improvements t hereon, situate on the northwest side of Willow Spring Drive, in the City of Greenville, in Greenville County, S. C., being known as Lot No. 6, Block C, Section 2, on plat of East Highlands Estates, made by Dalton & Neves, Engineers, May \$1940, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book K, at Page 44, and having, according to said plat and a recent survey madeeby R. W. Dalton, Surveyor, February 17, 1949, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Willow Spring Drive, at joint front corner of Lots 5 and 6, and running thence with joint line of said lots, N. 52-50 W. 181.8 feet to iron pin on the southeast side of a 5-foot strip reserved for utilities; thence with the southeast edge of a strip of land reser ved for utilities, S. 47-43 W. 61 feet to an iron pin in the line of Lot 7; thence with the joint line of Lots 6 and 7, S. 52-50 E. 173.5 feet to iron pin on the northwest side of Willow Spring Drive; thence with the northwest side of Willow Spring Drive; thence with the northwest side of Willow Spring Drive; N. 55-08 E. 63.05 feet to the beginning corner.

This is the same property conveyed to grantom by deed recorded in Greenville County R.M.C. Office in Deed Book 486 at Page 424.

The grantee assumes and agrees to pay that certain mortgage held by C. Douglas Wilso n Co., recorded in Mortgage Book 414 at Page 133 and having a balance of \$2,323.39.













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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.	are grance s(s) nens or successors and a	gamst every person whoms	oever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of	November 1963.	1 11050	/
SIGNED sealed and delivered in the presence of:	Clarence	huddelo	a_(SEAL)
Frances Goodwood	Guth Radu H	idaktor.	(SEAL)
Clarke B. Wright			(SEAL)
			(SEAL)
STATE OF SOUTH CAROLINA	PROBATE		•
COUNTY OF Greenville			
sign, seal and as the grantor's(s') act and deed deliver the vexecution thereof.	he undersigned witness and made oath that (within deed and that (s)he, with the other with	sine saw the within named itness subscribed above wit	. grantor(s) nessed the
mirony is a 13th, a Novembor	62	7	_

SWORN to before me this 13th day of November	1963.	Flores	Goodwan	uh
Notary Public for South Carolina. (SEAL)			0	7

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

in and to all and singular the premises within mentioned and released.	
GIVEN under my harid and seal this	Ray of the second
13tBay of November . 1963.	Auth Brown
13than of November 1063.	, , , , , , , , , , , , , , , , , , , ,
Notary Public for South Carolina.	
Notary Public for South Carolina. RECORDED this 15 th . day of November 19 63	at 2:17 P. M. No. 14451
, and the state of	410