

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That we, WALTER W. GOLDSMITH and HENRY P. WILLIMON, in the State aforesaid, in consideration of the sum of FIVE THOUSAND TWO HUNDRED FIFTY and NO/100-----DOLLARS, (\$5,250.00) condemnation award (see below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SCHOOL DISTRICT OF GREENVILLE COUNTY, its successors and assigns:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina in the City of Greenville in the old section known as West Greenville, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Southern Railway right-of-way and Inman Alley and running thence with said Inman Alley, S. 30 E. 87 feet, more or less, to an iron pin; thence N. 61 E. 71 feet to an iron pin; thence S. 30 E. 30 feet, more or less, to an iron pin; thence N. 61 E. 64 feet to an iron pin; thence N. 30 W. 108 feet to an iron pin on the right-of-way of Southern Railway; thence with the right-of-way of Southern Railway S. 66 W. 135.50 feet to the beginning corner, being an irregularly shaped lot shown on the County Block Book for Greenville County as being in District 519, Sheet 123, Block 1, Lot 17, and including all of the property conveyed in said lot.

The above-described property was condemned by the School District of Greenville County pursuant to Sections 21-233; 21-234; and 21-235 of the Code of Laws of South Carolina, and the consideration stated above was awarded by the condemnation jury.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 25th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-three.

Signed, Sealed and Delivered in the Presence of

E. P. Riley, Jr.
Jeannette Sullens

Walter W. Goldsmith (Seal)
Henry P. Willimon (Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Jeannette Sullens

and made oath that She saw the within named grantor(s) Walter W. Goldsmith and Henry P. Willimon sign, seal and as their act and deed deliver the within written deed, and that She, with E. P. Riley, Jr. witnessed the execution thereof.

Sworn to before me this 25th day of October, A. D. 1963
Edward P. Riley, Jr. (Seal)
Notary Public for South Carolina

Jeannette Sullens

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward P. Riley, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred H. Willimon- wife of the within named Henry P. Willimon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto School District of Greenville County, its heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of October, A. D. 19 63
Edward P. Riley, Jr. (Seal)
Notary Public for South Carolina

Mildred H. Willimon

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 28th day of October 19 63, at 9:00 A.M., No. 12400

519-123-7-17