TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 22 11 39 AM 1963

KNOW ALL MEN BY THESE PRESENTS, that I, Ralph S. Cox,

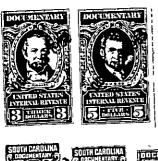
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

David L. Smith, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the northern side of Prancer Avenue and being known and designated as Lot No. 273 of Pleasant Valley, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 92 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Prancer Avenue at the joint front corner of Lots Nos. 272 and 273 and running thence along said Avenue S. 89-52 W. 60 feet to an iron pin; thence along the line of Lot No. 274 N. 0-08 W. 160 feet to an iron pin; thence N. 89-52 E. 60 feet to an iron pin; thence along the line of Lot No. 272 S. 0-08 E. 160 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 397, at Page 127.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 st day of October 19 63.

SIGNED, sealed and delivered in the presence of:	(SEAL)
John Maham	(SEAL)
10 SH17 1/2 A. A.	(SEAL)
- C. Older in the fig.	(SEAL)
COUNTY OF GREENVILLE	OBATE Indersigned witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE I, the undersigned Not wife (wives) of the above named grantor(s) respectively, did this day	TION OF DOWER ary Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by sulsion, dread or fear of any person whomsoever, renounce, release and forever relassigns, all her interest and estate, and all her right and claim of dower of,

₁₉63 _{,at} 11:38

GIVEN under my hand and seal this 21 st

RECORDED this 22nd., day of October

Public for South Carolina.

(SEAL)

₁₉ 63 .

A. M., No. 11846

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