STATE OF SOUTH CAROLINA COUNTY OF 2 GREENVILLE

OLLIE TAN NOMBERTH R. N.C.

KNOW ALL MEN BY THESE PRESENTS, that ·C. Otto White, Jr., Realtor,

South Carolina A Corporation chartered under the laws of the State of and having a principal place of business at

, State of South Carolina Greenville. , in consideration of Thirteen hundred twenty-five and no/100 (\$1325.00)

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Guy Shore, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 8 of Avon Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Sheffield Lane at the joint front corner of Lots Nos. 7 and 8 and running thence along said Lane S. 74-07 E. 90 feet to an iron pin; thence along the line of Lot No. 9 N. 15-53 E. 150 feet to an iron pin; thence N. 66-15 W. 91 feet to an iron pin; thence along the line of Lot No. 7 S. 15-53 W. 162.5 feet to the point of beginning.

The above is one of the lots conveyed to the grantor by deed recorded in Deed Book 651, at Page 541.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized **1963** . officers, this 4th day of September

SIGNED, sealed and delivered in the presence of:	C. OTTO WHITE, JR., REALTOR	(SEAL)
1 10	A Corporation /	•
John Man	By: O. Other Left	
	President //	

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-

with the other witness subscribed above witnes			d deed deliver	the within	written	deed	and th	iat (s)he	,
SWORN to before me this 4th day of	September	19 63,	.D 1		0	, ()	,	0	
- 10 m/s. 1/10e	(SEAL)		Rhe	رمه	alia	Va	nce		

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6th September \_19\_\_\_\_, at. RECORDED this day of.