





STATE OF

GREENVILLE COUNTY

OLLU TOWN ALL Men by these Presents:

in the State aforesaid, That William F. Lanford in the State aforesaid, in consideration of the sum of Thirty-four Thousand and no/100 (\$34,000.00)-----DOLLARS, That.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William U. Funk and Jacqueline R. Funk, their heirs and assigns forever,

REVENUE

All that certain piece, parcel or lot of land situate in Greenville County, State of South Carolina, in the City of Greenville, at the Southwestern intersection of Parkins Mill Road and Cleveland Street Extension, and shown as lot No. 53 and a portion of lot No. 52, on a plat entitled Estate of Tully P. Babb, recorded in the RMC office for Greenville County in Plat Book GG at Pages 158 and 159, and having according to said plat, the following metes and bounds, to-wit:



BEGINNING at an iron pin on the Western side of Parkins Mill Road at the Southwestern point of intersection of Parkins Mill Road with Cleveland Street Extension and running thence along the Western side of Parkins Mill Road, S. 9-24 W. 160 feet to an iron pin, corner of lot No. 51; thence with line of said lot, N. 80-45 W. 309.5 feet to an iron pin; thence in a line through lot No. 52, N. 4-46 E. 210.6 feet to a point on the Southern side of Cleveland Street Extension; thence continuing along the Southern side of Cleveland Street Extension, S. 89-26 E. 34.8 feet to an iron pin; thence S. 82-53 E. 143.8 feet to an iron pin; thence S. 72-09 E. 112.1 feet to an iron pin; thence S. 31-23 E. 57.8 feet to the point of beginning.



This being the same property conveyed to the Grantor by Deed recorded in Deed Book 567 at Page 313, and a portion of that property conveyed to him by deed recorded in Deed Book 569 at Page 357.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th of our Lord One Thousand Nine Hundred and Sixty-three.

.... (Seal)

Signed, Sealed and Delivered in the Presence of





STATE OF SOUTH CAROLINA. Greenville County

written deed, and thats he, with

Personally appeared before me

Ruby M. Eskew

and made oath that She saw the within named grantor(s) William F. Lanford sign, seal and as his

I,

his act and deed deliver the within witnessed the execution thereof. Ben C. Thornton

Sworn to before me this 28th ., A. D., 19^{6.3} (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Charlotte P. Lanford

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William U. Funk & Jacqueline R. Funk, the Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th August, A. D., 19_6.3_ day Montos ..(Seal) Notary Public for South Carolina

Charlette P Lanford

Cancelled documentary stamps attached: S. C. \$_ __; U. S. \$_ 19 63 at 4:50 P. M. No. # 6386 28th day of August Recorded this____

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