STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AUG 19 11 26 AM 1963

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KNOW ALL MEN BY THESE PRESENTS, that

Irvin R. Brown and Edith Y. Brown

in consideration of One Thousand Five Hundred Ninety-One and 43/100----- Dollars, and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Karle A. S. Clarke, his Heirs and Assigns forever,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 39 and a portion of Lot 40, Plat of Vista Hills, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book P, at pages 148 and 149, and having, according to a more recent survey, made by R. W. Dalton, Surveyor, April 2, 1951, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Ashton Avenue, joint front corner Lots 38 and 39; and running thence along the line of Lot 38 N. 88-10 E. 175 feet to an iron pin; thence N. 1-50 W. 184 feet to an iron pin in the rear line of Lot 42; thence along the rear line of Lots 41 and 42 S. 50-45 W. 90.3 feet to an iron pin at the joint rear corner of Lots 40 and 41; thence through Lot 40 S. 65-20 W. 116.4 feet to an iron pin on the east side of Ashton Avenue S. 18-31 E. 13 feet to an iron pin; thence continuing along the east side of Ashton Avenue S. 1-50 E. 72 feet to the beginning corner.

As a part of the consideration hereof, the Grantee assumes and agrees to pay, according to its terms, that certain note and mortgage given to Citizens Bank of Fountain Inn, on which there is a balance due of \$6,908.57, said mortgage being recorded in Mortgages Book 811, page 88.

This is the same property conveyed by deed recorded in Deeds Volume 562, page 506.

Grantee to pay 1963 taxes.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of	May /1963.
SIGNED, scaled and delivered in the presence of:	Jun & Brown (SEAL
Tatricia L. Criff	E lith y Brown (SEAT
Tingina S. Wilson	(SEAL
	(SEAL
sign, seal and as, the grantors(s) act and deed deliver the within execution thereof. SWORN to before me this day of May May Nothing public for South Continued Large	PROBATE Indersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the latest and the latest and latest a
My Commission Expires Dec. 22, 1964 STATE OF SECRETARIAN RENUNCL	ATION OF DOWER

COUNTY OF.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did heddire that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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CIVEN	under	my hand	and sear	tnis	-041

day of May 1963.

Notary Public, Georgia (Sare la) Earge
Notary Public for South Carolina.

courty brown

My Commission Expires September 8, 1964

RECORDED this 19th day of August 19 63, at 11:26 A. M., No. # 5374

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